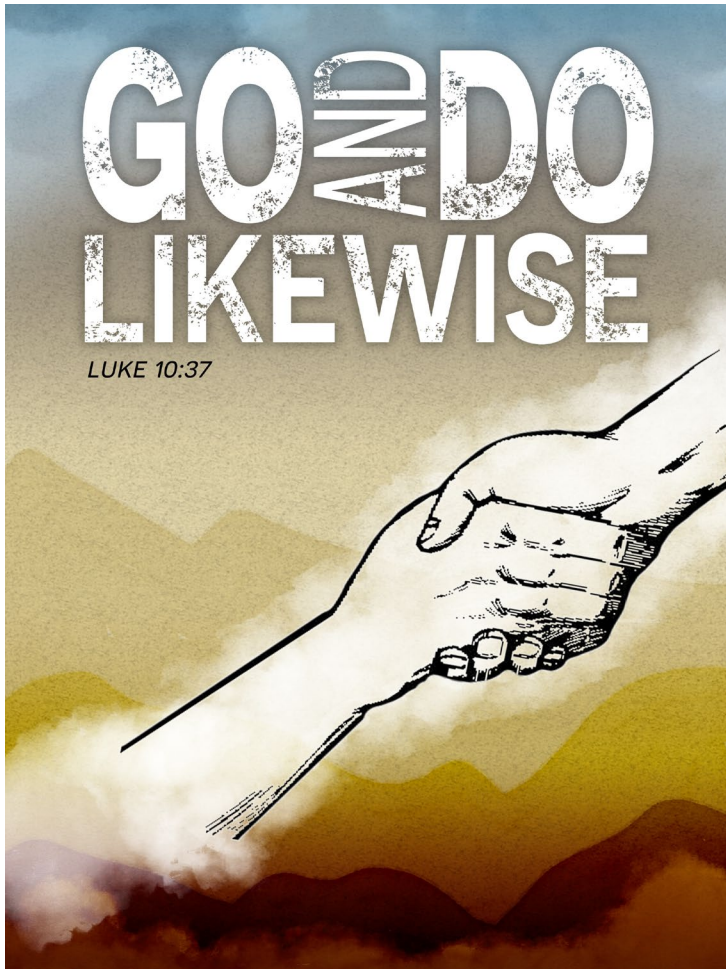


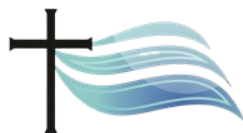
# WATER OF LIFE

## LUTHERAN CHURCH



FIFTH SUNDAY AFTER PENTECOST  
JULY 13, 2025 ❖ 10 AM

**WATER OF LIFE LUTHERAN CHURCH**  
**FIFTH SUNDAY AFTER PENTECOST**  
**JULY 13, 2025 ❖ 10 AM**



**PROCLAIM THE GOSPEL ✝ SEEK THE THIRSTY ✝ TEACH THE WORD**

**✝ Preparation ✝**

**OPENING SONG**

*Be Unto Your Name*

CCLI #2177476

We are a moment, You are forever, Lord of the ages, God before time;  
We are a vapor, You are eternal, Love everlasting, reigning on high.

*Chorus:* Holy, holy Lord God Almighty, worthy is the Lamb Who was slain;  
Highest praises honor and glory be unto Your name, be unto Your name.

We are the broken, You are the healer, Jesus, Redeemer, mighty to save;  
You are the love song we'll sing forever, bowing before You, blessing Your name.

*Chorus*

**INVOCATION**

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.  
**C** **Amen.**

**CONFESSION & ABSOLUTION**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8-9*

*(Silence for reflection and self-examination)*

**P** Let us confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

## ✠ Service of the Word ✠

### INTROIT

*Psalm 136:23-26; antiphon: v.1*

P Give thanks to the Lord, for he is good, for his steadfast love endures forever.

C **It is he who remembered us in our low estate, for his steadfast love endures forever;**

P And rescued us from our foes, for his steadfast love endures forever;

C **He who gives food to all flesh, for his steadfast love endures forever.**

P Give thanks to the God of heaven, for his steadfast love endures forever.

C **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

### KYRIE

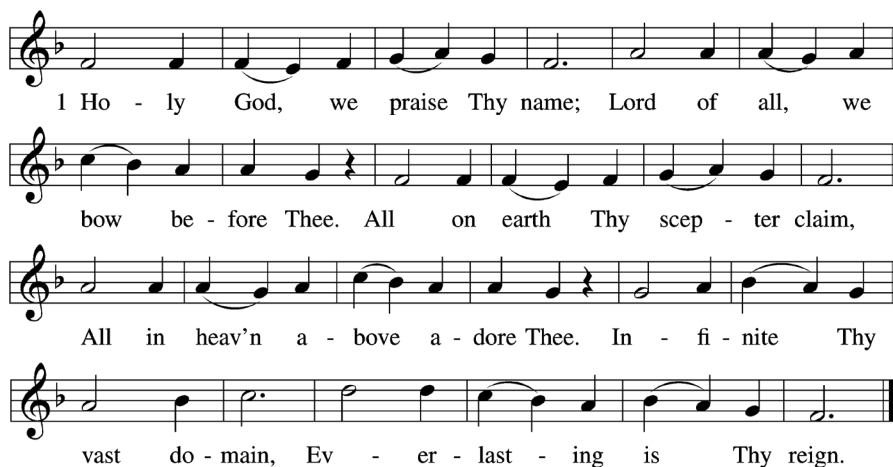
P Lord, have mercy.

C **Christ, have mercy. Lord, have mercy.**

### HYMN OF PRAISE

*Holy God, We Praise Thy Name*

*LSB 940, v. 1*



1 Ho - ly God, we praise Thy name; Lord of all, we  
bow be - fore Thee. All on earth Thy scep - ter claim,  
All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
vast do - main, Ev - er - last - ing is Thy reign.

## SALUTATION

P The Lord be with you.

C **And also with you.**

## PRAYER OF THE DAY

P Let us pray.

C **Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

## OLD TESTAMENT READING

**Leviticus 19:9-18**

<sup>9</sup>"When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. <sup>10</sup>And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the Lord your God.

<sup>11</sup>"You shall not steal; you shall not deal falsely; you shall not lie to one another. <sup>12</sup>You shall not swear by my name falsely, and so profane the name of your God: I am the Lord.

<sup>13</sup>"You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. <sup>14</sup>You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the Lord.

<sup>15</sup>"You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. <sup>16</sup>You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the Lord.

<sup>17</sup>"You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. <sup>18</sup>You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord."

R This is the Word of the Lord.

C **Thanks be to God.**

## GRADUAL

*Romans 10:15b, 18b; Isaiah 52:7b, alt.*

P How beautiful are the feet of those who preach the good news,  
who publish peace and bring good news of salvation.

C **Their voice has gone out to all the earth,  
and their words to the ends of the world.**

## EPISTLE READING

**Colossians 1:1-14**

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup>To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father.

<sup>3</sup>We always thank God, the Father of our Lord Jesus Christ, when we pray for you, <sup>4</sup>since we heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, <sup>6</sup>which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, <sup>7</sup>just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf <sup>8</sup>and has made known to us your love in the Spirit. <sup>9</sup>And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, <sup>10</sup>so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. <sup>11</sup>May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, <sup>12</sup>giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. <sup>13</sup>He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

R This is the Word of the Lord.

**C Thanks be to God.**

*(Please rise)*

## ALLELUIA & VERSE

*Luke 10:27*

P Alleluia. You shall love the Lord your God...

**C with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself. Alleluia.**

## THE HOLY GOSPEL

**Luke 10:25-37**

P The Holy Gospel according to St. Luke, the tenth chapter.

**C Glory to You, O Lord.**

<sup>25</sup>Behold, a lawyer stood up to put [Jesus] to the test, saying, "Teacher, what shall I do to inherit eternal life?" <sup>26</sup>He said to him, "What is written in the Law? How do you read it?" <sup>27</sup>And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." <sup>28</sup>And he said to him, "You have answered correctly; do this, and you will live."

<sup>29</sup>But he, desiring to justify himself, said to Jesus, "And who is my neighbor?"  
<sup>30</sup>Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup>He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. <sup>35</sup>And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' <sup>36</sup>Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" <sup>37</sup>He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## **THE NICENE CREED**

C **I believe in one God,  
the Father Almighty, maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father,  
by whom all things were made; who for us men  
and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man; and was crucified also for us  
under Pontius Pilate. He suffered and was buried.**

**And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead, whose kingdom will have no end.**

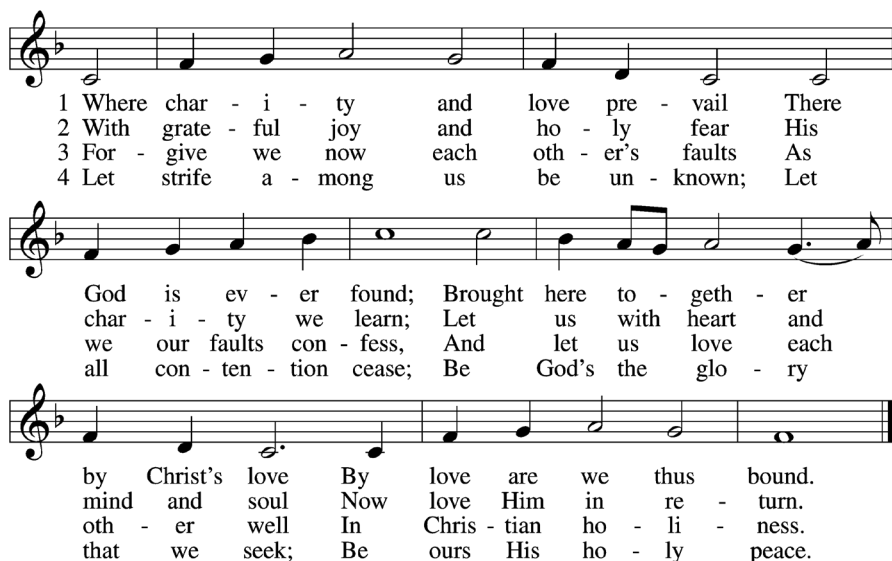
**And I believe in the Holy Spirit,  
the Lord and giver of life, who proceeds from the Father  
and the Son, who with the Father and the Son together**

is worshiped and glorified, who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

## SERMON HYMN

*Where Charity and Love Prevail*

LSB 845



1 Where char - i - ty and love pre - vail There  
 2 With grate - ful joy and ho - ly fear His  
 3 For - give we now each oth - er's faults As  
 4 Let strife a - mong us be un - known; Let

God is ev - er found; Brought here to - geth - er  
 char - i - ty we learn; Let us with heart and  
 we our faults con - fess; And let us love each  
 all con - ten - tion cease; Be God's the glo - ry

by Christ's love By love are we thus bound.  
 mind and soul Now love Him in re - turn.  
 oth - er well In Chris - tian ho - li - ness.  
 that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst  
 Dwells Christ, His only Son;  
 As members of His body joined  
 We are in Him made one.

6 For love excludes no race or clan  
 That names the Savior's name;  
 His family embraces all  
 Whose Father is the same.

## SERMON

Rev. Shawn Deterding

## YOUTH GATHERING COMMISSIONING

## OFFERING

PRAYER OF THE CHURCH

✠ Service of the Sacrament ✠

PREFACE

P The Lord be with you. *2 Tim. 4:22*

C **And also with you.**

P Lift up your hearts. *Col. 3:1*

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God. *Ps. 136*

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

Scan this code for  
our understanding  
of the Lord's Supper



SANCTUS

*Holy, Holy, Holy*

*LSB 507, v. 4*

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created. In the person of Your Son, You kept the Law for us, sacrificing His body and blood on the cross. Gathered in the name and



remembrance of our Lord, we beg You to forgive, renew, and strengthen us with Your Word and Spirit. Gather us together to celebrate the marriage feast of the Lamb with all the faithful to share in the inheritance of the saints in light. Hear us now as we pray in Jesus' name and in the words He has taught us:

## THE LORD'S PRAYER

*Matthew 6:9-13*

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

*Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25*

## PAX DOMINI

*John 20:19*

P The peace of the Lord be with you always.

**C** Amen.

**DISTRIBUTION ~ *Welcome to the Lord's Table.*** (*An usher will direct you.*)

## DISTRIBUTION SONG

*Come to the Table*

CCLI #675056

Come to the table of mercy, prepared with the wine and the bread;  
All who are hungry and thirsty, come and your souls will be fed.  
Come at the Lord's invitation, receive from His nail-scarred hand;  
Eat of the bread of salvation, drink of the blood of the Lamb.

*(Repeat)*

## DISTRIBUTION SONG

*O Come to the Altar*

CCLI #7051511

Are you hurting and broken within,  
Overwhelmed by the weight of your sin? Jesus is calling.  
Have you come to the end of yourself,  
Do you thirst for a drink from the well? Jesus is calling.  
*Chorus:* O come to the altar; the Father's arms are open wide.  
Forgiveness was bought with the precious blood of Jesus Christ.

Leave behind your regrets and mistakes.  
 Come today; there's no reason to wait. Jesus is calling.  
 Bring your sorrows and trade them for joy;  
 From the ashes a new life is born. Jesus is calling. *Chorus*

Oh, what a Savior, isn't he wonderful; Sing alleluia, Christ is risen.  
 Bow down before him, for he is Lord of all; Sing alleluia, Christ is risen.

Bear your cross as you wait for the crown;  
 Tell the world of the treasure you've found.

## POST-COMMUNION COLLECT

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## BENEDICAMUS

*Psalm 103:1*

**P** Let us bless the Lord.

**C Thanks be to God.**

## BENEDICTION

*Numbers 6:24-26*

**P** The Lord bless you and keep you...

**C Amen.**

## CLOSING HYMN

*Go, My Children, with My Blessing*

*LSB 922*

1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.  
 2 Go, My chil-dren, sins for - giv - en, At peace and pure.  
 3 Go, My chil-dren, fed and nour - ished, Clos - er to Me;  
 4 I the Lord will bless and keep you And give you peace;

Wak - ing, sleep - ing, I am with you; You are My own. In My  
 Here you learned how much I love you, What I can cure. Here you  
 Grow in love and love by serv - ing, Joy - ful and free. Here My  
 I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.  
 heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.  
 Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.  
 Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless-ing— You are My own.  
 Go, My chil-dren, sins for - giv - en, At peace and pure.  
 Go, My chil-dren, fed and nour-ished, Joy - ful and free.  
 Go, My chil-dren; I will keep you And give you peace.



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