

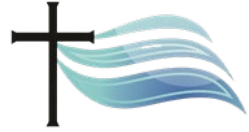
# WATER OF LIFE

## LUTHERAN CHURCH



SECOND SUNDAY AFTER PENTECOST  
JUNE 22, 2025 ❖ 10 AM

**WATER OF LIFE LUTHERAN CHURCH**  
**SECOND SUNDAY AFTER PENTECOST**  
**JUNE 22, 2025 ❖ 10 AM**



**PROCLAIM THE GOSPEL ✠ SEEK THE THIRSTY ✠ TEACH THE WORD**

**✠ Preparation ✠**

**OPENING HYMN**

*Just as I Am, without One Plea*

*LSB 570*

1 Just as I am, with - out one plea But that Thy  
2 Just as I am and wait - ing not To rid my  
3 Just as I am, though tossed a - bout With man - y a  
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,

blood was shed for me And that Thou bidd'st me come to  
soul of one dark blot, To Thee, whose blood can cleanse each  
con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
heal - ing of the mind, Yea, all I need, in Thee to

Thee, O Lamb of God, I come, I come.  
spot, O Lamb of God, I come, I come.  
out, O Lamb of God, I come, I come.  
find, O Lamb of God, I come, I come.

- 5 Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come.
- 6 Just as I am; Thy love unknown  
Has broken ev'ry barrier down;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come, I come.

## INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

## CONFESSION & ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8-9*

*(Silence for reflection and self-examination)*

P Let us confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

## ✠ Service of the Word ✠

## KYRIE

P In peace let us pray to the Lord. C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord. C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord. C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord. C **Amen.**

P Glory to God in the highest, and peace to His people on earth.

## HYMN OF PRAISE

(Hymnal)

*Gloria in Excelsis*

LSB, p. 154



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

## SALUTATION

P The Lord be with you.

**C And also with you.**

## PRAYER OF THE DAY

P Let us pray.

**C O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all**

**blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## **OLD TESTAMENT READING**

**Isaiah 65:1-9**

- <sup>1</sup>I was ready to be sought by those who did not ask for me;  
I was ready to be found by those who did not seek me.  
I said, "Here am I, here am I," to a nation that was not called by my name.  
<sup>2</sup>I spread out my hands all the day to a rebellious people,  
who walk in a way that is not good, following their own devices;  
<sup>3</sup>a people who provoke me to my face continually,  
sacrificing in gardens and making offerings on bricks;  
<sup>4</sup>who sit in tombs, and spend the night in secret places;  
who eat pig's flesh, and broth of tainted meat is in their vessels;  
<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils, a fire that burns all the day.  
<sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay;  
I will indeed repay into their bosom  
<sup>7</sup>both your iniquities and your fathers' iniquities together, says the Lord;  
because they made offerings on the mountains  
and insulted me on the hills,  
I will measure into their bosom payment for their former deeds."  
<sup>8</sup>Thus says the Lord: "As the new wine is found in the cluster,  
and they say, 'Do not destroy it, for there is a blessing in it,'  
so I will do for my servants' sake, and not destroy them all.  
<sup>9</sup>I will bring forth offspring from Jacob,  
and from Judah possessors of my mountains;  
my chosen shall possess it, and my servants shall dwell there."  
R This is the Word of the Lord.  
**C Thanks be to God.**

## **GRADUAL**

*Romans 10:8b, 10*

- P The word is near you, in your mouth and in your heart,  
the word of faith that we proclaim.  
**C For with the heart one believes and is justified,  
and with the mouth one confesses and is saved.**

## **EPISTLE READING**

**Galatians 3:23—4:7**

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that

faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>4:1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

R This is the Word of the Lord.

**C Thanks be to God.**

*(Please rise)*

## **ALLELUIA & VERSE**

*Luke 8:39a*

P Alleluia. Return to your home,

**C And declare how much God has done for you. Alleluia.**

## **THE HOLY GOSPEL**

**Luke 8:26-39**

P The Holy Gospel according to St. Luke, the eighth chapter.

**C Glory to You, O Lord.**

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## THE NICENE CREED

C I believe in one God,  
the Father Almighty, maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father,  
by whom all things were made; who for us men  
and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man; and was crucified also for us  
under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life, who proceeds from the Father  
and the Son, who with the Father and the Son together  
is worshiped and glorified, who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,

**I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## **SERMON SONG**

*Shout to the Lord*

CCLI #1406918

My Jesus, my Saviour, Lord there is none like You;  
All of my days I want to praise the wonders of Your mighty love.  
My comfort, my shelter, tower of refuge and strength;  
Let every breath, all that I am, never cease to worship You.

Shout to the Lord, all the earth, let us sing.  
Power and majesty, praise to the King.  
Mountains bow down and the seas will roar at the sound of Your name.  
I sing for joy at the work of Your hands,  
Forever I'll love You, forever I'll stand,  
Nothing compares to the promise I have in You.  
*(Repeat)*

## **SERMON**

Rev. Shawn Deterding

## **OFFERING**

## **PRAYER OF THE CHURCH**

### **✝ Service of the Sacrament ✝**

## **PREFACE**

**P** The Lord be with you.

*2 Tim. 4:22*

**C** **And also with you.**

**P** Lift up your hearts.

*Col. 3:1*

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God. *Ps. 136*

**C** **It is right to give Him thanks and praise.**

*Scan this code for  
our understanding  
of the Lord's Supper*



**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame death and the grave and by



His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

*Holy, Holy, Holy*

*LSB 507, v. 4*

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son to bear our sin and be our Savior. In the fellowship of this Table, You unite Your body and blood to the bread and wine so that we share together in Christ, in whom we receive the fullness of Your grace. Hear us now as we pray in His name and in the words He has taught us:

## THE LORD'S PRAYER

*Matthew 6:9-13*

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

*Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25*

## PAX DOMINI

*John 20:19*

**P** The peace of the Lord be with you always.

**C** **Amen.**

**DISTRIBUTION ~ *Welcome to the Lord's Table.*** *(An usher will direct you.)*

## **DISTRIBUTION SONG**

*Give Thanks*

CCLI #20285

Give thanks with a grateful heart, give thanks to the Holy One;  
Give thanks because He's given Jesus Christ, His Son.  
Give thanks with a grateful heart, give thanks to the Holy One;  
Give thanks because He's given Jesus Christ, His Son.

And now let the weak say, "I am strong," let the poor say, "I am rich"  
Because of what the Lord has done for us.  
And now let the weak say, "I am strong," let the poor say, "I am rich"  
Because of what the Lord has done for us.  
Give thanks.

## **DISTRIBUTION SONG**

*All Who Are Thirsty*

CCLI #2489542

All who are thirsty, all who are weak, come to the fountain.  
Dip your heart in the stream of life.  
Let the pain and the sorrow be washed away  
In the waves of His mercy as deep cries out to deep.

Come, Lord Jesus, come. Come, Lord Jesus, come.  
Come, Lord Jesus, come. Come, Lord Jesus, come.

All who are thirsty, all who are weak, come to the fountain.  
Dip your heart in the stream of life.  
Let the pain and the sorrow be washed away  
In the waves of His mercy as deep cries out to deep.

Holy Spirit, come. Holy Spirit, come.  
Holy Spirit, come. Holy Spirit, come.

As deep cries out to deep. As deep cries out to deep.  
As deep cries out to deep, we sing...

Come, Lord Jesus, come. Come, Lord Jesus, come.  
Come, Lord Jesus, come.

## POST-COMMUNION COLLECT

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## BENEDICAMUS

*Psalms 103:1*

P Let us bless the Lord.

C **Thanks be to God.**

## BENEDICTION

*Numbers 6:24-26*

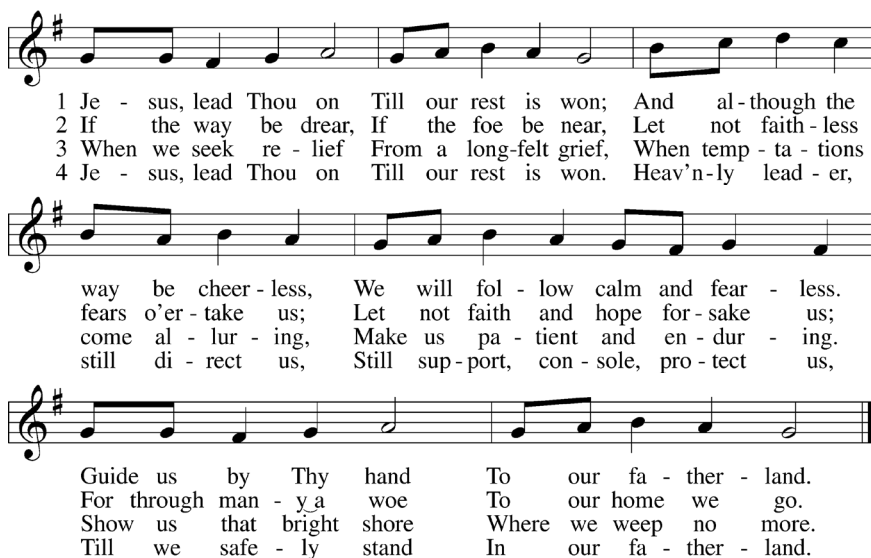
P The Lord bless you and keep you...

C **Amen.**

## CLOSING HYMN

*Jesus, Lead Thou On*

*LSB 718*



1 Je - sus, lead Thou on Till our rest is won; And al-though the  
2 If the way be drear, If the foe be near, Let not faith - less  
3 When we seek re - lief From a long-felt grief, When temp - ta - tions  
4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead - er,

way be cheer - less, We will fol - low calm and fear - less.  
fears o'er - take us; Let not faith and hope for - sake us;  
come al - lur - ing, Make us pa - tient and en - dur - ing.  
still di - rect us, Still sup - port, con - sole, pro - tect us,

Guide us by Thy hand To our fa - ther - land.  
For through man - y a woe To our home we go.  
Show us that bright shore Where we weep no more.  
Till we safe - ly stand In our fa - ther - land.



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