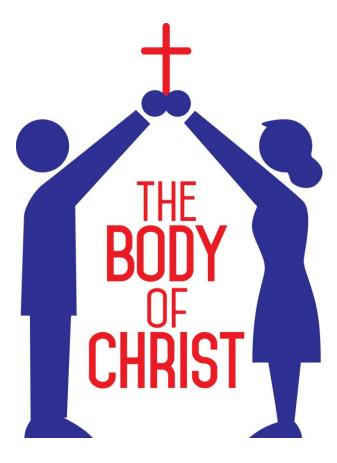
WATER OF LIFE LUTHERAN CHURCH



THIRD SUNDAY AFTER THE EPIPHANY JANUARY 26, 2025 * 10 AM

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PROCLAIM THE GOSPEL $\,\pm\,$ SEEK THE THIRSTY $\,\pm\,$ TEACH THE WORD

+ Preparation +

OPENING SONG

Be Unto Your Name

We are a moment, You are forever, Lord of the ages, God before time; We are a vapor, You are eternal, Love everlasting, reigning on high.

Chorus: Holy, holy Lord God Almighty, worthy is the Lamb Who was slain; Highest praises, honor and glory be unto Your name, be unto Your name.

We are the broken, You are the healer, Jesus, Redeemer, mighty to save; You are the love song we'll forever, bowing before You, blessing Your name. *Chorus*

INVOCATION

- P In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

CONFESSION & ABSOLUTION

- P The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple;
- C The precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes;
- P The fear of the LORD is clean, enduring forever; the just decrees of the LORD are true, and righteous altogether.
- C Moreover, by them is Your servant warned; in keeping them there is great reward.
- P Who can discern his errors? Declare me innocent from hidden faults.
- C Keep back Your servant also from presumptuous sins; let them not have dominion over me!

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(Video Screen) Praise Leader



Psalm 19:7-9, 11-14

Matthew 28:19b; [18:20]

(Video Praise

- P Then I shall be blameless, and innocent of great transgression.
- C Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O LORD, my rock and my redeemer.

(Silence for reflection and self-examination)

- P Let us confess our sin to God our Father.
- C I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.
- P Almighty God has had mercy upon you and has given His only Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ++ Son and of the Holy Spirit.
- C Amen.

SONG

Give Us Clean Hands

(Video Screen) Praise Leader

We bow our hearts, we bend our knees; Oh Spirit, come make us humble. We turn our eyes from evil things; Oh Lord, we cast down our idols.

> Chorus: Give us clean hands, give us pure hearts; Let us not lift our souls to another.
> Give us clean hands, give us pure hearts; Let us not lift our souls to another.
> And oh God, let us be a generation that seeks, That seeks Your face, oh god of Jacob;
> And oh God, let us be a generation that seeks, That seeks Your face, oh god of Jacob;

+ Service of the Word +

SALUTATION

- P The Lord be with you.
- C And also with you.

PRAYER OF THE DAY

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Nehemiah 8:1-3, 5-6, 8-10

¹ All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ²So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. ...

⁵And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. ...

⁸They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. ¹⁰Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."

- R This is the Word of the Lord.
- C Thanks be to God.

EPISTLE READING

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, "Because I am not a hand, I do not belong to the body," that would

1 Corinthians 12:12-31a

not make it any less a part of the body. ¹⁶And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹But earnestly desire the higher gifts.

- R This is the Word of the Lord.
- C Thanks be to God.

(Please rise for the reading of the Holy Gospel)

THE HOLY GOSPEL

Luke 4:16-30

P The Holy Gospel according to St. Luke, the fourth chapter.

C Glory to You, O Lord.

¹⁶[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, ¹⁸"The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, ¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹And he began to say

to them, "Today this Scripture has been fulfilled in your hearing." ²²And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" ²³And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself.' What we have heard you did at Capernaum, do here in your hometown as well." ²⁴And he said, "Truly, I say to you, no prophet is acceptable in his hometown. ²⁵But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶ and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian." ²⁸When they heard these things, all in the synagogue were filled with wrath. ²⁹And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰But passing through their midst, he went away.

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

THE NICENE CREED

(Video Screen)

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

SERMON SONG

In Christ Alone

(Video Screen) Praise Leader

In Christ alone my hope is found, He is my light, my strength, my song; This Cornerstone, this solid Ground, Firm through the fiercest drought and storm. What heights of love, what depths of peace, When fears are stilled, when strivings cease. My Comforter, my All in All, here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless babe! This gift of love and righteousness, scorned by the ones He came to save. Till on that cross as Jesus died, the wrath of God was satisfied. For every sin on Him was laid; Here in the death of Christ I live.

There in the ground His body lay, Light of the world by darkness slain; Then, bursting forth in glorious Day, up from the grave He rose again! And as He stands in victory, sin's curse has lost its grip on me. For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me; From life's first cry to final breath, Jesus commands my destiny. No power of hell, no scheme of man, can ever pluck me from His hand. Till He returns or calls me home, here in the power of Christ I'll stand!

SERMON

Rev. Shawn Deterding

OFFERING

PRAYER OF THE CHURCH

6

\pm Service of the Sacrament \pm

PREFACE

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Holy, Holy, Holy

Holy, holy, holy is the Lord of hosts! Holy, holy, holy is the Lord of hosts! The whole earth is full of His glory, the whole earth is full of His glory, The whole earth is full of His glory, Holy is the Lord!

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and have shown Your gracious power to us through Jesus Christ, Your Son, our Lord. We give You thanks that in His most Holy Supper, You reveal Your sacred presence among us. Grant that we may receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us now as we pray in His name and in the words He has taught us:

THE LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who

Colossians 3:1

2 Timothy 4:22

Psalm 136

(Video Screen) Praise Leader

Matthew 6:9-13

trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

PAX DOMINI

- P The peace of the Lord be with you always.
- C Amen.

DISTRIBUTION ~ Welcome to the Lord's table. (An usher will direct you.)

DISTRIBUTION HYMN

The Gifts Christ Freely Gives

1 The gifts Christ free - ly gives He gives to you and me 2 The gifts font flow from the Where He calls us His own: grace and peace From 3 The gifts of ab - so - lu - tion flow; 4 The gifts are there each day The ho - ly Word is read; То be His Church, His bride, His free! cho-sen, saved and New life He gives that makes Us His and His а lone. The pas-tor's words are Christ's For us to trust and know. God's chil-dren lis - ten, hear, Re - ceive, and they are fed. pro - claim Saints blest with these rich gifts chil-dren who Are He for - gives our With wa - ter and His Word: Here sins For - give - ness that we need Is grant - ed there: to us Christ fills them with Him - self, Blest words that give them life. That they were won by Christ And cling to His strong name. The tri - une God Him-self Gives pow'r to call Him Lord. The Lord of mer - cy sends Us forth in His blest care. Re - stor - ing and re-fresh - ing Them for this world's strife.

John 20:19

(Video Screen)

5 The gifts are in the feast, Gifts far more than we see; Beneath the bread and wine Is food from Calvary.
The body and the blood Remove our ev'ry sin;
We leave His presence in His peace, renewed again.

6 All glory to the One Who lavishes such love; The triune God in love Assures our life above.
His means of grace for us Are gifts He loves to give; All thanks and praise for His Great love by which we live!

POST-COMMUNION COLLECT

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

- P Let us bless the Lord.
- C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you...

C Amen.

CLOSING SONG

Only King Forever

(Video Screen) Praise Leader

Our God and firm foundation, our Rock the only solid ground, The nations rise and fall. Kingdoms once strong, now shaken, we trust forever in Your name, The name of Jesus. We trust the name of Jesus.

Numbers 6:24-26

Chorus: You are the only King forever. Almighty God, we lift You higher.You are the only King forever. Forevermore You are victorious.You are the only King forever. Almighty God, we lift You higher.You are the only King forever. Forevermore You are victorious.

Unmatched in all Your wisdom, in love and justice You will reign, And ev'ry knee will bow.

We bring our expectations. Our hope is anchored in Your name, The name of Jesus. We trust the name of Jesus. *Chorus*

+ + +

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