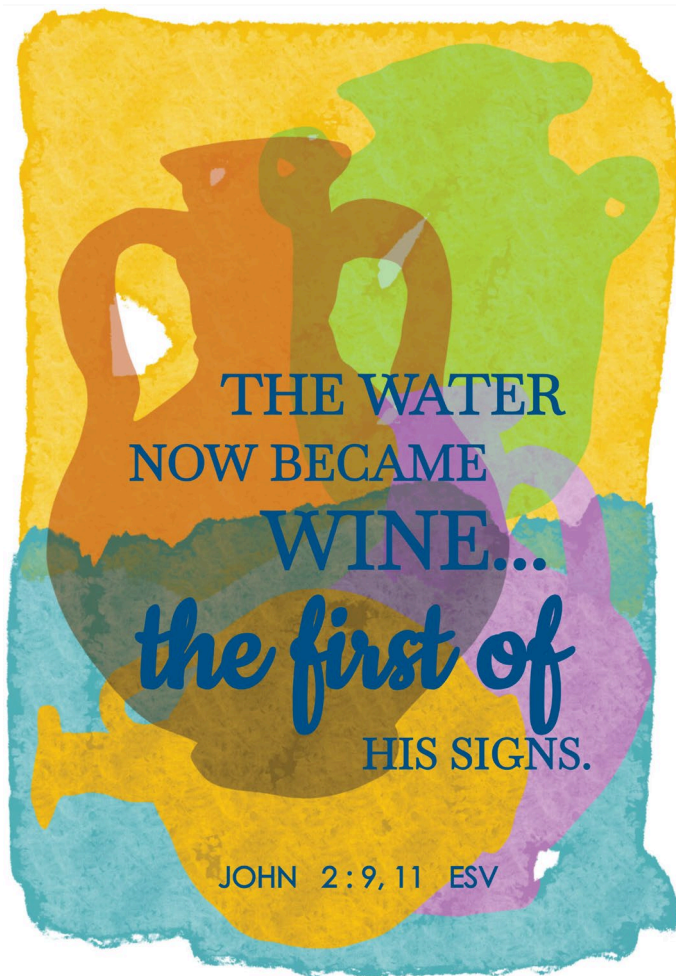


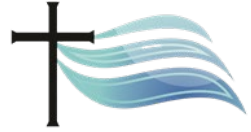
# WATER OF LIFE

## LUTHERAN CHURCH



SECOND SUNDAY AFTER THE EPIPHANY  
JANUARY 19, 2025 ❖ 8 AM

**WATER OF LIFE LUTHERAN CHURCH**  
**SECOND SUNDAY AFTER THE EPIPHANY**  
**JANUARY 19, 2025 ❖ 8 AM**



PROCLAIM THE GOSPEL ✝ SEEK THE THIRSTY ✝ TEACH THE WORD

✝ **Preparation** ✝

**OPENING HYMN**

*O Holy Spirit, Enter In*

LSB 913



1 O Ho - ly Spir - it, en - ter in, And in our hearts  
2 Give to Your Word im - pres - sive pow'r, That in our hearts  
3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.  
from this good hour As fire it may be glow - ing,  
in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in  
That in true Chris - tian u - ni - ty We faith - ful wit -  
That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us  
ness - es may be, Your glo - ry ev - er show - ing.  
and ho - ly faith, From You true wis - dom learn - ing.



That we may be Tru - ly liv - ing, To You giv - ing  
Hear us, cheer us By Your teach - ing; Let our preach - ing  
Your grace and peace On us show - er; By Your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.  
And our la - bor Praise You, Lord, and serve our neigh - bor.  
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

## INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

*Matt. 28:19b; [18:20]*

## CONFESSION & ABSOLUTION

*Psalm 124:8; 130:3-4; Luke 18:13*

P Our help is in the name of the Lord,

C **Who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.

Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

## ✠ Service of the Word ✠

### INTROIT

*Psalm 2 :7-11, 12c; antiphon: Isaiah 42 :1a*

P Behold my servant, whom I uphold, my chosen, in whom my soul delights.

C **I will tell of the decree: The Lord said to me, "You are my Son; today I have begotten you.**

P "Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

C **"You shall break them with a rod of iron and dash them in pieces like a potter's vessel."**

P Now therefore, O kings, be wise; be warned, O rulers of the earth.

**C** **Serve the Lord with fear, and rejoice with trembling, for his wrath is quickly kindled.**

**P** Blessed are all who take refuge in him.

**C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**KYRIE**

LSB, p. 152-53

CANTOR:

*In peace let us pray to the Lord.*



**C** Lord, have mer - cy.

*For the peace from above and for our salvation, let us pray to the Lord.*



**C** Lord, have mer - cy.

*For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.*



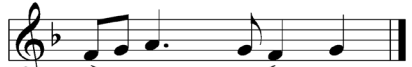
**C** Lord, have mer - cy.

*For this holy house and for all who offer here their worship and praise, let us pray to the Lord.*



**C** Lord, have mer - cy.

*Help, save, comfort, and defend us, gracious Lord.*



**C** A - men.

**GLORIA IN EXCELSIS**

LSB, p. 154

CANTOR: *Glory to God in the highest, and peace to His people on earth.*

**C** (sung) *Lord God, heavenly king, almighty God and Father:  
We worship You, we give You thanks, we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:  
You take away the sin of the world; have mercy on us.  
You are seated at the right hand of the Father; receive our prayer.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
In the glory of God the Father. Amen.*

## SALUTATION

P The Lord be with you.

C **And also with you.**

## PRAYER OF THE DAY

P Let us pray together.

C **Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## OLD TESTAMENT READING

Isaiah 62:1-5

<sup>1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not be quiet,  
until her righteousness goes forth as brightness,  
and her salvation as a burning torch.

<sup>2</sup>The nations shall see your righteousness, and all the kings your glory,  
and you shall be called by a new name that the mouth of the LORD will give.

<sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

<sup>4</sup>You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate,  
but you shall be called My Delight Is in Her, and your land Married;  
for the LORD delights in you, and your land shall be married.

<sup>5</sup>For as a young man marries a young woman,  
so shall your sons marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

R This is the Word of the Lord.

C **Thanks be to God.**

## EPISTLE READING

1 Corinthians 12:1-11

<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the mani-

festation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

R This is the Word of the Lord.

**C Thanks be to God.**

*(Please rise for the reading of the Holy Gospel)*

**ALLELUIA** *(sung)*

LSB, p. 156

*Alleluia. Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia, alleluia.*

**THE HOLY GOSPEL**

**John 2:1-11**

P The Holy Gospel according to St. John, the second chapter.

**C Glory to You, O Lord.**

<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>And he said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

**C Praise to You, O Christ.**

## THE APOSTLES' CREED

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried. He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven and sits at the right hand  
of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life † everlasting. Amen.**

## SERMON HYMN

*The Bridegroom Soon Will Call Us*

LSB 514



1 The Bride-groom soon will call us, "Come to the wed-ding feast."  
2 There shall we see in glo - ry Our dear Re-deem-er's face;  
3 There God shall from all e - vil For - ev - er make us free,  
4 In that fair home shall nev - er Be si - lent mu - sic's voice;



May slum-ber not be - fall us Nor watch - ful - ness de - crease.  
The long - a - wait - ed sto - ry Of heav'n - ly joy takes place:  
From sin and from the dev - il, From all ad - ver - si - ty,  
With hearts and lips for - ev - er We shall in God re - joyce,



May all our lamps be burn - ing With oil e - nough and more  
The pa - tri - archs shall meet us, The proph - ets' ho - ly band;  
From sick-ness, pain, and sad - ness, From trou - bles, cares, and fears,  
While an - gel hosts are rais - ing With saints from great to least



That we, with Him re - turn - ing, May find an o - pen door!  
A - pos - tles, mar - tyrs greet us In that ce - les - tial land.  
And grant us heav'n - ly glad - ness And wipe a - way our tears.  
A might - y hymn for prais - ing The Giv - er of the feast.

OFFERING

OFFERTORY *(sung)*

LSB p. 159-60

*What shall I render to the Lord for all His benefits to me?  
 I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
 I will take the cup of salvation and will call on the name of the Lord.  
 I will pay my vows to the Lord now in the presence of all His people,  
 in the courts of the Lord's house, in the midst of you, O Jerusalem.*

PRAYER OF THE CHURCH

✠ **Service of the Sacrament** ✠

PREFACE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

*Scan the code for  
 our understanding  
 of the Lord's Supper*



*2 Tim. 4:22; Col. 3:1; Ps. 136*

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and arch-angels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB, p. 161

*Holy, holy, holy Lord God of pow'r and might:  
 Heaven and earth are full of Your glory.  
 Hosanna. Hosanna. Hosanna in the highest.  
 Blessed is He who comes in the name of the Lord.  
 Hosanna in the highest.*



## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for in Your great mercy You sent Your only-begotten Son so that He might exchange His righteousness for our sinful condition, obediently doing Your will, from His Baptism to His death on the cross in our place. Grant us now to receive Him in, with, and under this bread and wine, as He comes in this foretaste of the eternal feast that awaits us in heaven. Hear us now as we pray in His name and in the words He has taught us:

## THE LORD'S PRAYER

*Matthew 6:9-13*

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

*Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25*

## PAX DOMINI

*John 20:19*

**P** The peace of the Lord be with you always.

**C** **Amen.**

## AGNUS DEI *(sung)*

*LSB, p. 163*

*Lamb of God, You take away the sin of the world; have mercy on us.*

*Lamb of God, You take away the sin of the world; have mercy on us.*

*Lamb of God, You take away the sin of the world; grant us peace.*

**DISTRIBUTION ~ Welcome to the Lord's Table.** *(An usher will direct you.)*

## DISTRIBUTION HYMN

*Come, Join in Cana's Feast*

*LSB 408*



1 Come, join in Ca - na's feast Where  
2 The old wine now is gone From  
3 But Christ, the Word made flesh, Bids  
4 Come, friends, and share the feast; Here  
△ 5 For now He lives and reigns Through



Christ is hon - ored guest. He wel - comes all who  
 jars that stand a - part. No long - er can it  
 wa - ter turn to wine. He fills our emp - ty  
 drink the wine sup - plied By Him who is both  
 all e - ter - ni - ty With Fa - ther, Spir - it,



come to taste The wine His hands have blessed.  
 sat - is - fy The yearn - ing, thirst - ing heart.  
 cups a - gain With grace and truth di - vine.  
 guest and host— For us, the cru - ci - fied.  
 Three in One, The glo - rious Trin - i - ty.

**POST-COMMUNION COLLECT**

**P** Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

**BENEDICAMUS**

**P** Let us bless the Lord.

**C Thanks be to God.**

**BENEDICTION**

*Numbers 6:24-26*

**P** The Lord bless you and keep you...

**C Amen.**

**CLOSING HYMN**

*Almighty Father, Bless the Word*

*LSB 923*



1 Al - might - y Fa - ther, bless the Word Which through Your  
 2 We praise You for the means of grace As home - ward  
 △ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious  
now our steps we trace. Grant, Lord, that we who  
crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!  
wor - shiped here May all at last in heav'n ap - pear.  
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.



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