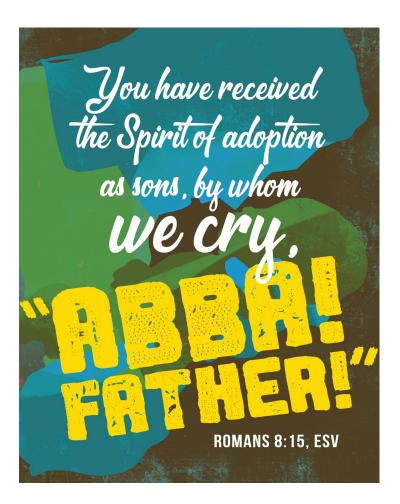
# WATER OF LIFE LUTHERAN CHURCH



EIGHTH SUNDAY AFTER PENTECOST JULY 14, 2024 \* 8 AM



PROCLAIM THE GOSPEL + SEEK THE THIRSTY + TEACH THE WORD

+ Preparation +

#### **OPENING HYMN**

O Holy Spirit, Enter In

LSB 913



# INVOCATION

- P In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

# **CONFESSION & ABSOLUTION**

1 John 1:8-9; [John 20:19-23]

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection and self-examination)

- P Let us confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His only Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the +1 Son and of the Holy Spirit.
- C Amen.

# + Service of the Word +

# INTROIT

Psalm 143:1-2,8a

- P Hear my prayer, O Lord; give ear to my pleas for mercy!
- C In your faithfulness answer me, in your righteousness!
- P Enter not into judgment with your servant,
- C For no one living is righteous before you.
- P Let me hear in the morning of your steadfast love, for in you I trust.
- C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

# GLORIA IN EXCELSIS (sung)

LSB, p. 204, v. 1

To God on high be glory and peace to all the earth; Goodwill from God in heaven proclaimed at Jesus' birth! We praise and bless You, Father; Your holy name, we sing— Our thanks for Your great glory, Lord God, our heav'nly King.

# SALUTATION

- P The Lord be with you.
- C And also with you.

#### PRAYER OF THE DAY

- P Let us pray.
- C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

#### **OLD TESTAMENT READING**

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup>And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

<sup>18</sup>Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." <sup>19</sup>So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

# Genesis 2:15—3:7

"This at last is bone of my bones and flesh of my flesh;

she shall be called Woman, because she was taken out of Man."

<sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

<sup>3:1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" <sup>2</sup>And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" <sup>4</sup>But the serpent said to the woman, "You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

- R This is the Word of the Lord.
- C Thanks be to God.

#### **EPISTLE READING**

#### Romans 8:1-17

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God.

<sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

<sup>12</sup>So then, brothers, we are debtors, not to the flesh, to live according to the flesh. <sup>13</sup>For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are sons of God. <sup>15</sup>For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" <sup>16</sup>The Spirit himself bears witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

- R This is the Word of the Lord.
- C Thanks be to God.

(Please rise for the reading of the Holy Gospel)

#### ALLELUIA (sung)

*LSB*, p. 205

Alleluia, alleluia, alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.

#### THE HOLY GOSPEL

#### Matthew 24:15-28

- P The Holy Gospel according to St. Matthew, the twenty-fourth chapter.
- C Glory to You, O Lord.

<sup>15</sup>[Jesus said:] "When you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), <sup>16</sup>then let those who are in Judea flee to the mountains. <sup>17</sup>Let the one who is on the housetop not go down to take what is in his house, <sup>18</sup> and let the one who is in the field not turn back to take his cloak. <sup>19</sup>And alas for women who are pregnant and for those who are nursing infants in those days! <sup>20</sup>Pray that your flight may not be in winter or on a Sabbath. <sup>21</sup>For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. <sup>22</sup>And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short. <sup>23</sup>Then if anyone says to you, 'Look, here is the Christ!' or 'There he is!' do not believe it. <sup>24</sup>For false christs and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the elect. <sup>25</sup>See, I have told you beforehand. <sup>26</sup>So, if they say to you, 'Look, he is in the wilderness,' do not go out. If they say, 'Look, he is in the inner rooms,' do not believe it. <sup>27</sup>For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man. <sup>28</sup>Wherever the corpse is, there the vultures will gather."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

#### THE NICENE CREED

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

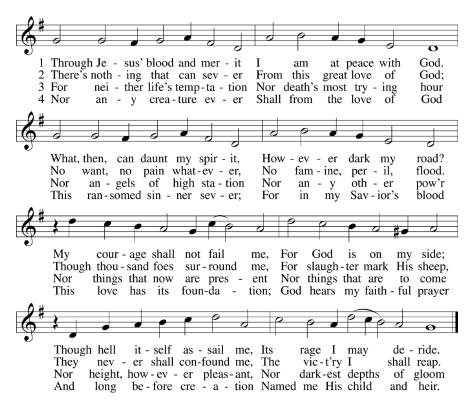
the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together

is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen. **SERMON HYMN** 

Through Jesus' Blood and Merit



SERMON

"Replacing God by Redefining Self"

Rev. Deterding

LSB 956

#### OFFERING

#### **OFFERTORY** (sung)

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence; and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit. Amen.

#### PRAYER OF THE CHURCH

7

# + Service of the Sacrament +

# PREFACE

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, through the blood of Christ, has given us an inheritance that will never spoil or fade and a kingdom that lasts forever. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

# SANCTUS (sung)

Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord!

# **PRAYER OF THANKSGIVING**

P Blessed are You, O Lord of heaven and earth. We thank You for having sent Your Son, Jesus Christ, our Lord, to be our Redeemer. Even as You call us now to this Table to receive our Savior's body and blood, let Your servants hear Your word of forgiveness and grace to strengthen and sustain us. Hear us now as we pray in His name and in the words He has taught us:

# THE LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

LSB 208

Matthew 6:9-13

2 Timothy 4:22

Colossians 3:1

Psalm 136

## PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

# AGNUS DEI (sung)

O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, have mercy on us, Lord, we pray. O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, and grant us peace, O Lord, we pray.

#### **DISTRIBUTION** ~ Welcome to the Lord's table. (An usher will direct you.)

# **DISTRIBUTION HYMN**

Lord Jesus Christ, We Humbly Pray

2 1 Lord Je \_ sus Christ, we hum - bly pray That we may 2 Give Your this won-drous food. bod us. who share v 3 By faith Your Word has made us bold To seize the bod - y, 4 One bread. one cup, one Re joic ing we, hum - bly 5 Lord Je sus Christ, we pray: 0 keep us Be feast You these forms of on to dav: neath Your blood. The ful bro ken and grate peace of re told; All You gift of love that we are our ni Pro claim Your love un in u \_ ty, When stead - fast till that day each will be Your 20 bread and En rich Your wine with grace di - vine. us sins for giv'n, The cer tain joys of heirs of heav'n. we here re \_ ceive, And all we are to You give. til You come To bring Your scat - tered loved ones home. wel - comed In heav - en's high ho - ly feast. guest and



John 20:19

LSB 623

#### 10

# **POST-COMMUNION COLLECT**

- P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

## BENEDICAMUS

- P Let us bless the Lord.
- C Thanks be to God.

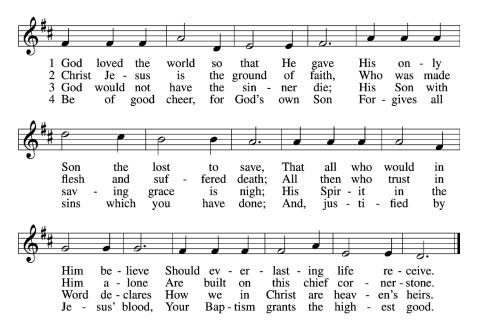
## BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.

C Amen.

# **CLOSING HYMN**

God Loved the World So That He Gave



Numbers 6:24-26

LSB 571

- 5 If you are sick, if death is near, This truth your troubled heart can cheer: Christ Jesus saves your soul from death; That is the firmest ground of faith.
- △ 6 Glory to God the Father, Son, And Holy Spirit, Three in One! To You, O blessèd Trinity, Be praise now and eternally!

+ + +

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