WATER OF LIFE LUTHERAN CHURCH



MARCH 17, 2024 | 8 AM

WATER OF LIFE LUTHERAN CHURCH FIFTH SUNDAY IN LENT

MARCH 17, 2024 | 8 AM

PROCLAIM THE GOSPEL + SEEK THE THIRSTY + TEACH THE WORD



t Welcome t

IF YOU ARE WATCHING OUR LIVESTREAM FOR THE FIRST TIME, please fill out a Connection Card so we may get to know you better. Simply scan this QR code and follow the instructions.



the As We Gather the

† High priests are called to offer sacrifices for the sins of the people as well as themselves. Jesus is a different sort of high priest who offers Himself as sacrifice, once for all, that we might be forgiven and granted eternal salvation. In the Gospel, Jesus proclaims that He came not to be served, but to serve. He came to offer His life as a ransom for us. As we follow Jesus, we are called to reflect His actions and attitude of service and sacrifice. May we likewise go to serve and sacrifice for others.

The service in its entirety is printed in this service folder.

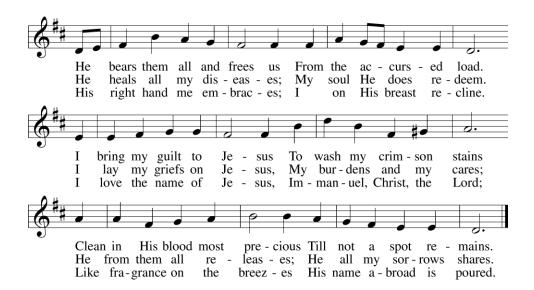
† Preparation †

OPENING HYMN

I Lay My Sins on Jesus

LSB 606





INVOCATION

- P In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

CONFESSION & ABSOLUTION

Heb. 10:22; Ps 124:8; Ps 32:5

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C Who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C And You forgave the iniquity of my sin.

(Silence for reflection and self-examination)

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord

Jesus Christ, I forgive you all your sins in the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen.

& Service of the Word &

INTROIT Psalm 116:1-4, 8

- P I love the Lord, because he has heard my voice and my pleas for mercy.
- C Because he inclined his ear to me, therefore I will call on him as long as I live.
- P The snares of death encompassed me; the pangs of Sheol laid hold on me;
- C I suffered distress and anguish.
- P Then I called on the name of the Lord: "O Lord, I pray, deliver my soul!"
- C For you have delivered my soul from death, my eyes from tears, my feet from stumbling.

GLORIA PATRI (sung)

LSB, p. 186

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

KYRIE (sung)

LSB, p. 186

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

SALUTATION

- P The Lord be with you.
- C And also with you.

PRAYER OF THE DAY

- P Let us pray.
- C Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

 Amen.

OLD TESTAMENT READING

Jeremiah 31:31-34

³¹"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I

was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

- R This is the Word of the Lord.
- C Thanks be to God.

EPISTLE READING Hebrews 5:1-10

¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; ⁶as he says also in another place, "You are a priest forever, after the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

- R This is the Word of the Lord.
- C Thanks be to God.

(Please rise for the reading of the Holy Gospel)

THE HOLY GOSPEL Mark 10:32-45

- P The Holy Gospel according to St. Mark, the tenth chapter.
- C Glory to You, O Lord.

³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

³⁵And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What do you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that

I drink, or to be baptized with the baptism with which I am baptized?" ³⁹And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

NICENE CREED

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

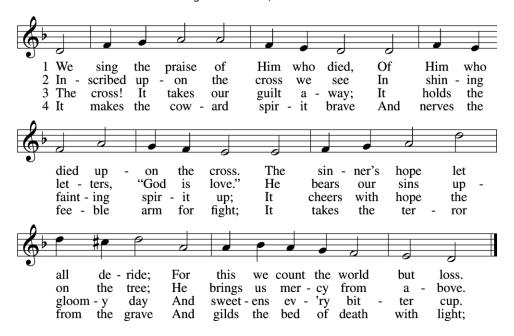
And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



- 5 The balm of life, the cure of woe, The measure and the pledge of love, The sinner's refuge here below, The angels' theme in heav'n above.
- 6 To Christ, who won for sinners grace By bitter grief and anguish sore, Be praise from all the ransomed race Forever and forevermore.

SERMON Rev. Shawn Deterding

OFFERING

OFFERTORY (sung) LSB, p. 192-93

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

PRAYER OF THE CHURCH

& Service of the Sacrament &

PREFACE

P The Lord be with you.

2 Timothy 4:22

- C And also with you.
- P Lift up your hearts.

Colossians 3:1

Psalm 136

- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord and great High Priest, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the Paschal Feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS (sung) LSB, p. 195

Holy, holy, holy Lord God of Sabaoth; Heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, King of all creation, for all You have done for Your people in Jesus Christ, our Lord. Accept our praise, Lord, and grant that all who partake of Christ's holy body and blood this day be refreshed and filled with Your heavenly peace and joy. As we receive the forgiveness of sins, life, and salvation, grant that we be sanctified in body and soul and spirit and finally be granted our place with all Your saints in glory. Hear us now as we pray in His name and in the words He has taught us:

THE LORD'S PRAYER Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI John 20:19

- P The peace of the Lord be with you always.
- C Amen.

AGNUS DEI (sung) LSB, p. 198

- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

 O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

 O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.
- **DISTRIBUTION** ~ *Welcome to the Lord's table.* (An usher will direct you.)

DISTRIBUTION HYMN

Thy Body, Given for Me, O Savior

LSB 619





Lord, may Thy bod-y and Thy blood Be for my soul the high-est good!

NUNC DIMITTIS (sung)

LSB, p. 199-200

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

POST-COMMUNION COLLECT

- O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

BENEDICAMUS

- Ρ Let us bless the Lord.
- C Thanks be to God.

BENEDICTION Numbers 6:24-26

- The Lord bless you and keep you.
 - The Lord make His face shine on you and be gracious to you.
 - The Lord look upon you with favor and + give you peace.
- C Amen.

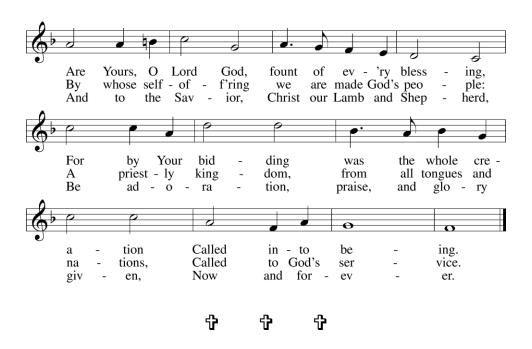
CLOSING HYMN

Splendor and Honor

LSB 950



- 1 Splen dor and hon maj - es - ty and or.
- 2 Praised be the true Lamb. slain for our re - demp tion.
- Al might throned in heav'n-ly splen v,



Acknowledgements: Scripture quotations, unless noted otherwise, are taken from The Holy Bible, English Standard Version, © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers. All rights reserved. Used by permission. Hymns are public domain.

Tithes & Offerings

Tithes and offerings may be given through your banking institution's bill pay service, online via our website, or by texting your amount to 469-515-8118.

Final Lenten Worship Service & Meal

This Wednesday, March 20 | 6 PM Fellowship Meal (Sandwiches & Salads) | 7 PM Lenten Worship

Holy Week Worship Schedule



March 24 - Palm Sunday

8 AM – Traditional Worship Service with Holy Communion
9:30 AM – Sunday School & Bible Study
11 AM – Contemporary Worship Service with Holy Communion

MARCH 28 - MAUNDY THURSDAY

7 PM – Maundy Thursday Worship with Holy Communion

March 29 - Good Friday

7 PM – Good Friday Tenebrae Vespers

MARCH 31 – EASTER SUNDAY – THE RESURRECTION OF OUR LORD

7:30 AM – Sunrise Prayer Service (outdoors, weather permitting) 9 AM – Easter Worship Service with Holy Communion

10:30 AM – Easter Egg Hunt

10:30 AM - Easter Breakfast



