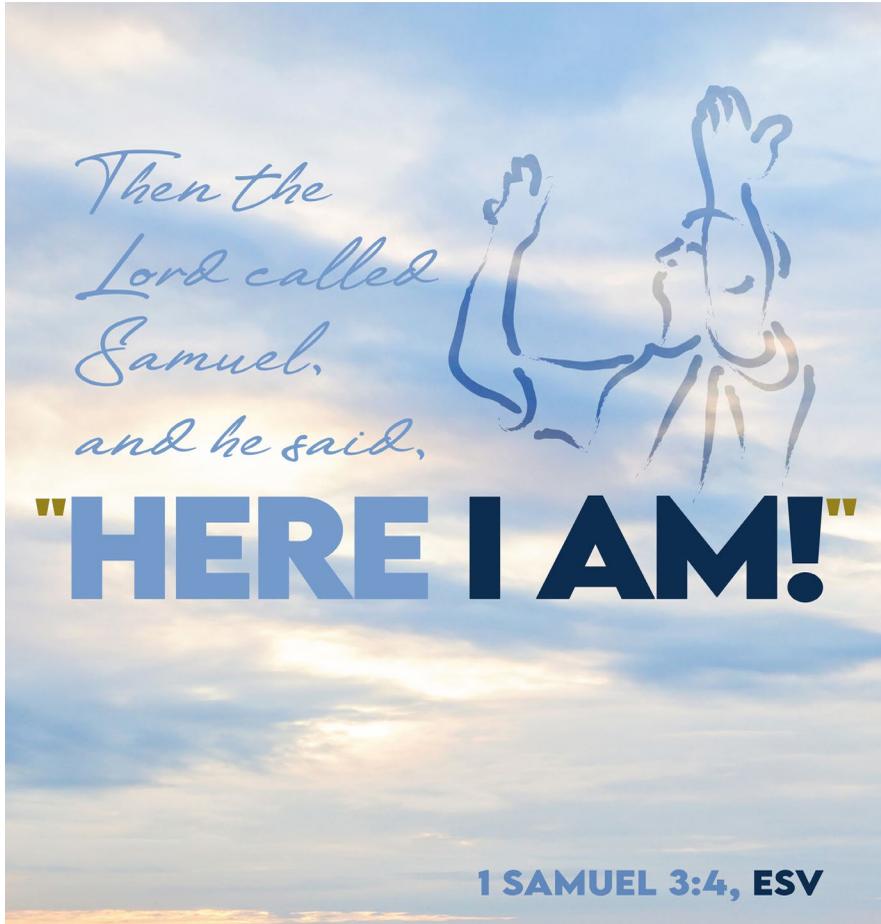


# WATER OF LIFE

## LUTHERAN CHURCH



SECOND SUNDAY AFTER THE EPIPHANY

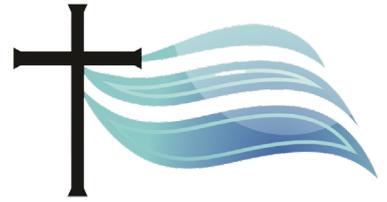
JANUARY 14, 2024 | 8 AM

# WATER OF LIFE LUTHERAN CHURCH

## SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 14, 2024 | 8 AM

PROCLAIM THE GOSPEL † SEEK THE THIRSTY † TEACH THE WORD



### † Welcome †

IF YOU ARE WATCHING OUR LIVESTREAM FOR THE FIRST TIME, please fill out a Connection Card so we may get to know you better. Simply scan this QR code and follow the instructions.



### † As We Gather †

† IT HAS BEEN SAID THAT EVERY PERSON HAS A JESUS-SHAPED HOLE IN THEIR HEART that can only be filled by Him. Though many try to fill that hole with things of the world that may seem to satisfy a short time, we are pointed to what fills our hearts with the things that last through our lives and eternally. As we observe the Baptism of our Lord, we are also called to remember daily our own Baptism. Through water and the Word, we have been filled with the things needful for our hearts of faith: forgiveness, identity, salvation, and hope.

† The service in its entirety is printed in this service folder.

### † Preparation †

#### OPENING HYMN

*Only-Begotten, Word of God Eternal*

LSB 916



1 On - ly - be - got - ten, Word of God e - ter - nal, Lord of cre-  
2 Ho - ly this tem - ple where our Lord is dwell - ing; This is none  
3 Hear us, O Fa - ther, as we throng Your tem - ple. By Your past  
△ 4 God in three per - sons, Fa - ther ev - er - last - ing, Son co - e -



a - tion, mer - ci - ful and might - y: Hear us, Your ser - vants,  
 oth - er than the gate of heav - en. Ev - er Your chil - dren,  
 bless - ings, by Your pres - ent boun - ty, Smile on Your chil - dren,  
 ter - nal, ev - er bless - ed Spir - it: To You be prais - es,



as our tune - ful voic - es Rise in Your pres - ence.  
 year by year re - joic - ing, Chant in Your tem - ple.  
 and in grace and mer - cy Hear our pe - ti - tion.  
 thanks, and ad - o - ra - tion, Glo - ry for - ev - er.

## INVOCATION

P In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

C **Amen.**

*Matthew 28:19b; [18:20]*

## OPENING SENTENCES

*Psalm 139:1-4, 7-10*

P O LORD, You have searched me and known me!

C **You know when I sit down and when I rise up; You discern my thoughts from afar.**

P You search out my path and my lying down and are acquainted with all my ways.

C **Even before a word is on my tongue, behold, O LORD, You know it altogether.**

P Where shall I go from Your Spirit? Or where shall I flee from Your presence? If I ascend to heaven, You are there! If I make my bed in Sheol, You are there!

C **If I take the wings of the morning and dwell in the uttermost parts of the sea, even there Your hand shall lead me, and Your right hand shall hold me.**

## CONFESSION & ABSOLUTION

*Psalm 145:18; 50:15; Isaiah 55:6*

P As the psalmist declares, the Lord searches us, knows us, is ever-present with us, and leads us. He listens to us as we speak to Him. We come before Him now in confession.

*(Silence for reflection and self-examination)*

P "The LORD is near to all who call on Him, to all who call on Him in truth."

C **We confess, heavenly Father, that we often choose not to call on You in times of need, nor in times of thanksgiving. We fail to be near You in our opportunities to pray, praise, and give thanks. Forgive us.**

P "Call upon Me in the day of trouble; I will deliver you, and you shall glorify Me."  
C **We confess, heavenly Father, that in our days of trouble we rely on ourselves and not You. We seek deliverance through our own devices and peace through the temporary offerings of this world. Forgive us.**

P "Seek the LORD while He may be found; call upon Him while He is near."  
C **We confess, heavenly Father, we are the ones who are lost even though You are near and present in Your Word and means of grace. Our sins of thought, word, and deed separate us from You. Forgive us.**

P As we speak and call out to the Lord in prayer and confession, He calls to us, His people, through His Word of truth, mercy, and grace; for He has "saved us and called us to a holy calling, not because of our works but because of His own purpose and grace, which He gave us in Christ Jesus before the ages began." As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
C **Amen.**

✠ *Service of the Word* ✠

**INTROIT** *Psalm 40:4-5*

P Blessèd is the man who makes the Lord his trust, who does not turn to the proud, to those who go astray after a lie!  
C **You have multiplied, O Lord my God, your wondrous deeds and your thoughts toward us; none can compare with you!**

P I will proclaim and tell of them, yet they are more than can be told.  
C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**KYRIE** *LSB, p. 152-53*

*CANTOR (sung):*  
*In peace let us pray to the Lord.*



Lord, have mer - cy.

*For the peace from above and for our salvation let us pray to the Lord.*



Lord, have mer - cy.

*For the peace of the whole world,  
for the well-being of the Church of God,  
and for the unity of all, let us pray to  
the Lord.*



*For this holy house and for all who  
offer here their worship and praise,  
let us pray to the Lord.*



*Help, save, comfort, and defend us,  
gracious Lord.*



## GLORIA IN EXCELSIS

LSB, p. 154

*CANTOR (sung)      Glory to God in the highest, and peace to His people on earth.*

**C** *(sung)*      *Lord God, heavenly king, almighty God and Father:  
We worship You, we give You thanks, we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:  
You take away the sin of the world; have mercy on us.  
You are seated at the right hand of the Father; receive our prayer.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
In the glory of God the Father. Amen.*

## SALUTATION

**P**      The Lord be with you.  
**C**      **And also with you.**

## PRAYER OF THE DAY

**P**      Let us pray.  
**C**      **Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## OLD TESTAMENT READING

1 Samuel 3:1-10

<sup>1</sup>The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

<sup>4</sup>Then the LORD called Samuel, and he said, "Here I am!" <sup>5</sup>and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

<sup>6</sup>And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

<sup>8</sup>And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

<sup>10</sup>And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

R This is the Word of the Lord.

**C Thanks be to God.**

## EPISTLE READING

1 Corinthians 6:12-20

<sup>12</sup>"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food"— and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

R This is the Word of the Lord.

**C Thanks be to God.**

*(Please rise for the reading of the Holy Gospel)*

**ALLELUIA** *(sung)*

LSB, p. 156

*Alleluia. Lord, to whom shall we go?  
You have the words of eternal life. Alleluia, alleluia.*

## THE HOLY GOSPEL

John 1:43-51

P The Holy Gospel according to St. John, the first chapter.

C **Glory to You, O Lord.**

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" <sup>48</sup>Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." <sup>49</sup>Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." <sup>51</sup>And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## APOSTLES' CREED

C **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried. He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life † everlasting. Amen.**

## SERMON HYMN

*Speak, O Lord, Your Servant Listens*

LSB 589



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to  
2 Oh, what bless - ing to be near You And to lis - ten  
3 Lord, Your words are wa - ters liv - ing When my thirst - ing  
4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,  
 to Your voice; Let me ev - er love and hear You,  
 spir - it pleads. Lord, Your words are bread life - giv - ing;  
 me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward  
 Let Your Word be now my choice! Man - y hard - ened sin - ners,  
 On Your words my spir - it feeds. Lord, Your words will be my  
 That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with  
 Lord, Flee in ter - ror at Your Word; But to all who  
 light Through death's cold and drea - ry night; Yes, they are my  
 praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!  
 feel sin's bur - den You give words of peace and par - don.  
 sword pre - vail - ing And my cup of joy un - fail - ing!  
 praise is giv - en In the end - less joy of heav - en.

**SERMON**

Rev. Shawn Deterding

**OFFERING**

**OFFERTORY** *(sung)*

LSB, p. 159-160

*What shall I render to the Lord for all His benefits to me?  
 I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
 I will take the cup of salvation and will call on the name of the Lord.  
 I will pay my vows to the Lord now in the presence of all His people,  
 In the courts of the Lord's house, in the midst of you, O Jerusalem.*

**PRAYER OF THE CHURCH**

# ✠ *Service of the Sacrament* ✠

## PREFACE

P The Lord be with you. *2 Timothy 4:22*

**C And also with you.**

P Lift up your hearts. *Colossians 3:1*

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God. *Psalm 136*

**C It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

**C Holy, holy, holy Lord God of Sabaoth adored;  
Heaven and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

## PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for in Your great mercy You sent Your only-begotten Son so that He might exchange His righteousness for our sinful condition, obediently doing Your will, from His Baptism to His death on the cross in our place. Grant us now to receive Him in, with, and under this bread and wine, as He comes in this foretaste of the eternal feast that awaits us in heaven. Graciously receive our prayers, deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## THE LORD'S PRAYER

*Matthew 6:9-13*

**C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth as it is in heaven; give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

# THE WORDS OF OUR LORD

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

## PAX DOMINI

John 20:19

P The peace of the Lord be with you always.

C Amen.

## AGNUS DEI (sung)

LSB, p. 163

*Lamb of God, You take away the sin of the world; have mercy on us.*

*Lamb of God, You take away the sin of the world; have mercy on us.*

*Lamb of God, You take away the sin of the world; grant us peace.*

**DISTRIBUTION ~ Welcome to the Lord's table.** (An usher will direct you.)

## DISTRIBUTION HYMN

*The Gifts Christ Freely Gives*

LSB 602



1 The gifts Christ free - ly gives He gives to you and me  
2 The gifts flow from the font Where He calls us His own;  
3 The gifts of grace and peace From ab - so - lu - tion flow;  
4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
New life He gives that makes Us His and His a - lone.  
The pas - tor's words are Christ's For us to trust and know.  
God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim  
Here He for - gives our sins With wa - ter and His Word;  
For - give - ness that we need Is grant - ed to us there;  
Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.  
The tri - une God Him - self Gives pow'r to call Him Lord.  
The Lord of mer - cy sends Us forth in His blest care.  
Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,  
Gifts far more than we see;  
Beneath the bread and wine  
Is food from Calvary.  
The body and the blood  
Remove our ev'ry sin;  
We leave His presence in  
His peace, renewed again.

6 All glory to the One  
Who lavishes such love;  
The triune God in love  
Assures our life above.  
His means of grace for us  
Are gifts He loves to give;  
All thanks and praise for His  
Great love by which we live!

### **POST-COMMUNION CANTICLE** *(sung)*

*LSB, p. 164-65*

*Thank the Lord and sing His praise; tell ev'ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.*

### **POST-COMMUNION COLLECT**

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

### **INSTALLATION OF 2024 CHURCH COUNCIL**

### **BENEDICTION**

*Numbers 6:24-26*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** **Amen.**



1 Take my life and let it be Con - se - crat - ed,  
 2 Take my hands and let them move At the im - pulse  
 3 Take my voice and let me sing Al - ways, on - ly  
 4 Take my sil - ver and my gold, Not a mite would



Lord, to Thee; Take my mo - ments and my days, Let them  
 of Thy love; Take my feet and let them be Swift and  
 for my King; Take my lips and let them be Filled with  
 I with - hold; Take my in - tel - lect and use Ev - 'ry



flow in cease-less praise, Let them flow in cease-less praise.  
 beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.  
 mes - sag - es from Thee, Filled with mes - sag - es from Thee.  
 pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,  
 It shall be no longer mine;  
 Take my heart, it is Thine own,  
 It shall be Thy royal throne,  
 It shall be Thy royal throne.

6 Take my love, my Lord, I pour  
 At Thy feet its treasure store;  
 Take myself, and I will be  
 Ever, only, all for Thee,  
 Ever, only, all for Thee.



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Tithes and offerings may be given through your banking institution's bill pay service, online via our website, or by texting your amount to 469-515-8118.

