

WATER OF LIFE

LUTHERAN CHURCH



THE BAPTISM OF OUR LORD

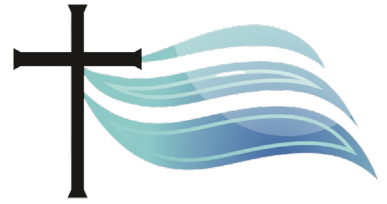
JANUARY 7, 2024 | 8 AM

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PROCLAIM THE GOSPEL ✝ SEEK THE THIRSTY ✝ TEACH THE WORD



✝ Welcome ✝

IF YOU ARE WATCHING OUR LIVESTREAM FOR THE FIRST TIME, please fill out a Connection Card so we may get to know you better. Simply scan this QR code and follow the instructions.



✝ As We Gather ✝

✝ **IT HAS BEEN SAID THAT EVERY PERSON HAS A JESUS-SHAPED HOLE IN THEIR HEART** that can only be filled by Him. Though many try to fill that hole with things of the world that may seem to satisfy a short time, we are pointed to what fills our hearts with the things that last through our lives and eternally. As we observe the Baptism of our Lord, we are also called to remember daily our own Baptism. Through water and the Word, we have been filled with the things needful for our hearts of faith: forgiveness, identity, salvation, and hope.

✝ The service in its entirety is printed in this service bulletin.

✝ Preparation ✝

OPENING HYMN

Arise and Shine in Splendor

LSB 396



1 A - rise and shine in splen - dor; Let night to day sur -
2 See earth in dark - ness ly - ing, The hea - then na - tions
3 The world's re - mot - est rac - es, Up - on whose wea - ry
4 Lift up your eyes in won - der— See, na - tions gath - er
5 Your heart will leap for glad - ness When from the realms of



ren - der. Your light is draw - ing near. A - bove, the
dy - ing In hope - less gloom and night. To you the
fac - es The sun looks from the sky, Shall run with
yon - der From sin to be set free. The world has
sad - ness They come from near and far. Your eyes will



day is beam - ing, In match - less beau - ty
Lord of heav - en— Your life, your hope— has
zeal un - tir - ing, With joy Your light de -
heard Your sto - ry; Her sons come to Your
wake from slum - ber As peo - ple with - out



gleam - ing; The glo - ry of the Lord is here.
giv - en Great glo - ry, hon - or, and de - light.
sir - ing That breaks up - on them from on high.
glo - ry; Her daugh - ters haste Your light to see.
num - ber Re - joice to see the Morn - ing Star.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

CONFESSION & ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

(Silence for reflection and self-examination)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P The almighty God and Father of our Lord Jesus Christ has given you the new birth of water and of the Spirit and has forgiven you all your sins. As a called and ordained servant of Christ, and

by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

INTROIT

Psalms 2:7-11, 12c; antiphon: Is. 42:1a

P Behold my servant, whom I uphold, my chosen, in whom my soul delights.

C I will tell of the decree: The Lord said to me, "You are my Son; today I have begotten you.

P "Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

C "You shall break them with a rod of iron and dash them in pieces like a potter's vessel."

P Now therefore, O kings, be wise; be warned, O rulers of the earth.

C Serve the Lord with fear, and rejoice with trembling, for his wrath is quickly kindled. Blessed are all who take refuge in him.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

KYRIE

LSB, p. 152-53

CANTOR (SUNG):

In peace let us pray to the Lord.



For the peace from above and for our salvation let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



*Help, save, comfort, and defend us,
gracious Lord.*



GLORIA IN EXCELSIS

LSB, p. 154

*CANTOR (sung): Glory to God in the highest, and peace to His people on earth.
C (sung) Lord God, heavenly king, almighty God and Father:
We worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen.*

SALUTATION

P The Lord be with you.
C **And also with you.**

PRAYER OF THE DAY

P Let us pray.
C **Father in heaven, at the Baptism of Jesus in the Jordan River, You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

OLD TESTAMENT READING

Genesis 1:1-5

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

R This is the Word of the Lord.
C **Thanks be to God.**

EPISTLE READING

Romans 6:1-11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

R This is the Word of the Lord.

C Thanks be to God.

(Please rise for the reading of the Holy Gospel)

ALLELUIA *(sung)*

LSB, p. 156

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia, alleluia.

THE HOLY GOSPEL

Mark 1:4-11

P The Holy Gospel according to St. Mark, the first chapter.

C Glory to You, O Lord.

⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

P This is the Gospel of the Lord.

C Praise to You, O Christ.



NICENE CREED

ALL I believe in one God,
the Father Almighty, maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.


And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life, who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \div of the world to come. Amen.

SERMON HYMN

Jesus, Once with Sinners Numbered

LSB 404



1 Je - sus, once with sin - ners num - bered, Had no blem - ish
2 John con - fessed Him as the Sav - ior— “Look, the sin - less
3 This the bap - tism that our Sav - ior Great - ly longed to
4 Je - sus, once with sin - ners num - bered, Full o - be - dience

of His own; In the wa - ters of the Jor - dan
Lamb of God!" Yet he dared not loose the san - dals
un - der - go; This the crim - son cleans - ing need - ed
was Your path; You, by death, have con - se - crat - ed

His true worth and work were shown: Heav - en o - pened
Of the One God's love had shod. Oh, how fair the
So the world God's love might know; This the mis - sion
Wa - ter in this sav - ing bath: Dy - ing to the

and the Spir - it There de - scend - ed like a
feet of Je - sus, Bring - ing news of peace to
of Mes - si - ah As He stepped from Jor - dan's
sin of Ad - am, Ris - ing to a life of

dove, As the Fa - ther's voice re - sound - ed,
us, Christ, the her - ald of sal - va - tion,
stream, He, the cho - sen and a - noint - ed
grace; We are count - ed with the righ - teous,

"Hear My Son, the One I love."
Preach - ing mer - cy from the cross:
Son of God, sent to re - deem.
O - ver us the cross You trace.

SERMON

Rev. Shawn Deterding

OFFERING

OFFERTORY *(sung)*

LSB, p. 159-160

*What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
In the courts of the Lord's house, in the midst of you, O Jerusalem.*

PRAYER OF THE CHURCH

✠ *Service of the Sacrament* ✠

PREFACE

- P The Lord be with you. *2 Timothy 4:22*
C **And also with you.**
- P Lift up your hearts. *Colossians 3:1*
C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God. *Psalms 136*
C **It is right to give Him thanks and praise.**
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *(sung)*

LSB, p. 161

*Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.*

PRAYER OF THANKSGIVING

- P Blessed are You, Lord of heaven and earth, for in Your great mercy You sent Your only-begotten Son so that He might exchange His righteousness for our sinful condition, obediently doing Your will, from His Baptism to His death on the cross in our place. Grant us now to receive Him in, with, and under this bread and wine, as He comes in this foretaste of the eternal feast that awaits

us in heaven. Graciously receive our prayers, deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

PAX DOMINI

John 20:19

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI *(sung)*

LSB, p. 163

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

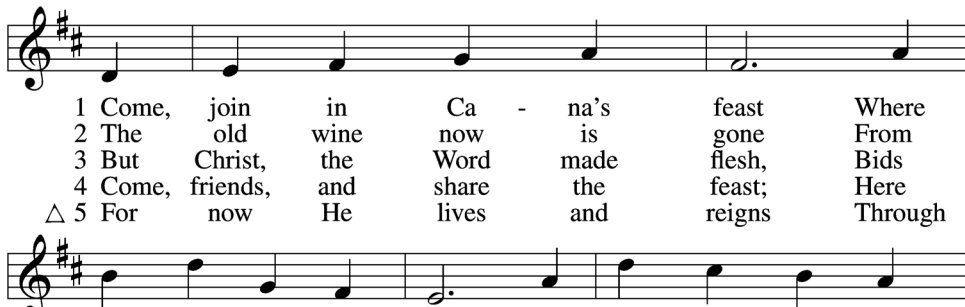
Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION ~ Welcome to the Lord's table. *(An usher will direct you.)*

DISTRIBUTION HYMN

Come, Join in Cana's Feast

LSB 408



1 Come, join in Cana's feast Where
2 The old wine now is gone From
3 But Christ, the Word made flesh, Bids
4 Come, friends, and share the feast; Here
△ 5 For now He lives and reigns Through

Christ is hon - ored guest. He wel - comes all who
jars that stand a - part. No long - er can it
wa - ter turn to wine. He fills our emp - ty
drink the wine sup - plied By Him who is both
all e - ter - ni - ty With Fa - ther, Spir - it,



come to taste The wine His hands have blessed.
 sat - is - fy The yearn - ing, thirst - ing heart.
 cups a - gain With grace and truth di - vine.
 guest and host— For us, the cru - ci - fied.
 Three in One, The glo - rious Trin - i - ty.

POST-COMMUNION CANTICLE *(sung)*

LSB, p. 164-65

Thank the Lord and sing His praise; tell ev'ryone what He has done.

Let all who seek the Lord rejoice and proudly bear His name.

*He recalls His promises and leads His people forth in joy
 with shouts of thanksgiving. Alleluia, alleluia.*

POST-COMMUNION COLLECT

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICAMUS

P Let us bless the Lord.

C **Thanks be to God.**

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

CLOSING HYMN

I Want to Walk as a Child of the Light

LSB 411



1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world.
 Clear Sun of Righ - teous - ness, shine on my path,
 When we have run with pa - tience the race,

The star of my life is Je - sus.
 And show me the way to the Fa - ther.
 We shall know the joy of Je - sus.

Refrain

In Him there is no dark - ness at all.
 The night and the day are both a - like.
 The Lamb is the light of the cit - y of God.
 Shine in my heart, Lord Je - sus.



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Tithes & Offerings

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