

WATER OF LIFE
LUTHERAN CHURCH



SECOND SUNDAY *in*

Advent

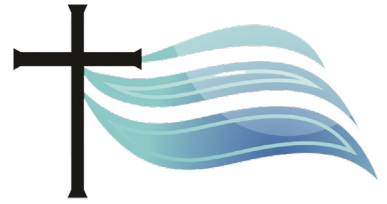
DECEMBER 10, 2023 | 8 AM

WATER OF LIFE LUTHERAN CHURCH

SECOND SUNDAY IN ADVENT

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PROCLAIM THE GOSPEL ✝ SEEK THE THIRSTY ✝ TEACH THE WORD



✧ Welcome ✧

IF YOU ARE WATCHING OUR LIVESTREAM FOR THE FIRST TIME, please fill out a Connection Card so we may get to know you better. Simply scan this QR code and follow the instructions.



✧ As We Gather ✧

✧ **ADVENT IS THE SEASON OF WAITING!** As we await Christ's coming again in power and glory, we know that the time we are given before that great Day is due to the Lord's patience. "The Lord . . . is patient toward you," says Peter (2 Peter 3:9). Why? More time before Christ's return as King and Judge means more opportunities for us to share the life-giving Gospel with all the world. As people hear the message of Christ, repenting of their sin and turning to Him in faith, more souls will be brought into God's eternal kingdom. And because He is working His wonders of salvation, we rejoice in Him and receive from Him all He seeks to give!

✧ The service in its entirety is printed in this service bulletin.


✧ Preparation ✧

OPENING HYMN

Comfort, Comfort Ye My People

LSB 347

1 "Com - fort, com - fort ye My peo - ple, Speak ye peace," thus
2 Yea, her sins our God will par - don, Blot - ting out each
3 Hark, the her - ald's voice is cry - ing In the des - ert
4 Make ye straight what long was crook - ed; Make the rough - er



saith our God; "Com-fort those who sit in dark-ness, Mourn-ing
dark mis-deed; All that well de-served His an-ger He no
far and near, Call-ing sin-ners to re-pen-tance, Since the
plac-es plain. Let your hearts be true and hum-ble, As be-

'neath their sor-rows' load. Speak ye to Je-ru-sa-lem
more will see or heed. She hath suf-fered man-y a day,
King-dom now is here. O that warn-ing cry o-bey!
fits His ho-ly reign. For the glo-ry of the Lord

Of the peace that waits for them; Tell her that her
Now her griefs have passed a-way; God will change her
Now pre-pare for God a way; Let the val-leys shall
Now o'er earth is shed a-broad, And all flesh shall

sins I cov-er And her war-fare now is o-ver."
pin-ing sad-ness In-to ev-er-spring-ing glad-ness.
rise to meet Him And the hills bow down to greet Him.
see the to-ken That His Word is nev-er bro-ken.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Matthew 28:19b; [18:20]

CONFESSION & ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

(Silence for reflection and self-examination)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of**

Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

✧ Service of the Word ✧

INTROIT

Psalm 80:1, 8a, 9b, 7; antiphon: v.3

P Restore us, O God; let your face shine, that we may be saved!

C **Give ear, O Shepherd of Israel, you who lead Joseph like a flock!**

P You who are enthroned upon the cherubim, shine forth.

C **You brought a vine out of Egypt; it took deep root and filled the land.**

P Restore us, O God of hosts;

C **Let your face shine, that we may be saved!**

C **Glory be to the Father and to the Son and to the Holy Spirit;**

as it was in the beginning, is now, and will be forever. Amen.

KYRIE

LSB, p. 152-53

CANTOR (SUNG):

In peace let us pray to the Lord.



For the peace from above and for our salvation let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



*For this holy house and for all who
offer here their worship and praise,
let us pray to the Lord.*



*Help, save, comfort, and defend us,
gracious Lord.*



SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

C Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

OLD TESTAMENT READING

Isaiah 40:1-11

¹Comfort, comfort my people, says your God.

²Speak tenderly to Jerusalem, and cry to her
that her warfare is ended, that her iniquity is pardoned,
that she has received from the LORD's hand double for all her sins.

³A voice cries: "In the wilderness prepare the way of the LORD;
make straight in the desert a highway for our God.

⁴Every valley shall be lifted up, and every mountain and hill be made low;
the uneven ground shall become level, and the rough places a plain.

⁵And the glory of the LORD shall be revealed, and all flesh shall see it together,
for the mouth of the LORD has spoken."

⁶A voice says, "Cry!" And I said, "What shall I cry?"

All flesh is grass, and all its beauty is like the flower of the field.

⁷The grass withers, the flower fades
when the breath of the LORD blows on it; surely the people are grass.

⁸The grass withers, the flower fades,
but the word of our God will stand forever.

⁹Get you up to a high mountain, O Zion, herald of good news;
lift up your voice with strength, O Jerusalem, herald of good news;
lift it up, fear not; say to the cities of Judah, "Behold your God!"

¹⁰Behold, the Lord GOD comes with might, and his arm rules for him;

behold, his reward is with him, and his recompense before him.

¹¹He will tend his flock like a shepherd; he will gather the lambs in his arms;

he will carry them in his bosom, and gently lead those that are with young.

R This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

2 Peter 3:8-14

⁸But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

¹¹Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

¹⁴Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

R This is the Word of the Lord.

C Thanks be to God.

(Please rise for the reading of the Holy Gospel)

ALLELUIA *(sung)*

LSB, p. 156

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia, alleluia.

THE HOLY GOSPEL

Mark 1:1-8

P The Holy Gospel according to St. Mark, the first chapter.

C Glory to You, O Lord.

¹The beginning of the gospel of Jesus Christ, the Son of God.

²As it is written in Isaiah the prophet,

"Behold, I send my messenger before your face,
who will prepare your way,

³the voice of one crying in the wilderness:

'Prepare the way of the Lord,
make his paths straight,'"

⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

**ALL I believe in one God,
the Father Almighty, maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life, who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \pm of the world to come. Amen.**



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
 2 Then cleansed be ev - 'ry life from sin; Make straight the
 3 We hail Thee as our Sav - ior, Lord, Our ref - uge
 4 Lay on the sick Thy heal - ing hand And make the
 △ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
 way for God with - in, And let us all our
 and our great re - ward; With - out Thy grace we
 fall - en strong to stand; Show us the glo - ry
 sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!
 hearts pre - pare For Christ to come and en - ter there.
 waste a - way Like flow'rs that with - er and de - cay.
 of Thy face Till beau - ty springs in ev - 'ry place.
 we a - dore And Ho - ly Spir - it ev - er - more.

SERMON

Rev. Shawn Deterding

OFFERING

OFFERTORY (sung)

LSB, p. 159-160

*What shall I render to the Lord for all His benefits to me?
 I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
 I will take the cup of salvation and will call on the name of the Lord.
 I will pay my vows to the Lord now in the presence of all His people,
 In the courts of the Lord's house, in the midst of you, O Jerusalem.*

PRAYER OF THE CHURCH

✱ Service of the Sacrament ✱

PREFACE

P The Lord be with you. *2 Timothy 4:22*

C And also with you.

P Lift up your hearts. *Colossians 3:1*

C We lift them to the Lord.

P Let us give thanks to the Lord our God. *Psalms 136*

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might be found by Him without spot or blemish and at peace when He comes again in glory. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *(sung)*

LSB, p. 161

Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven; give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

PAX DOMINI

John 20:19

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI (sung)

LSB, p. 163

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION ~ Welcome to the Lord's table. (An usher will direct you.)

DISTRIBUTION HYMN

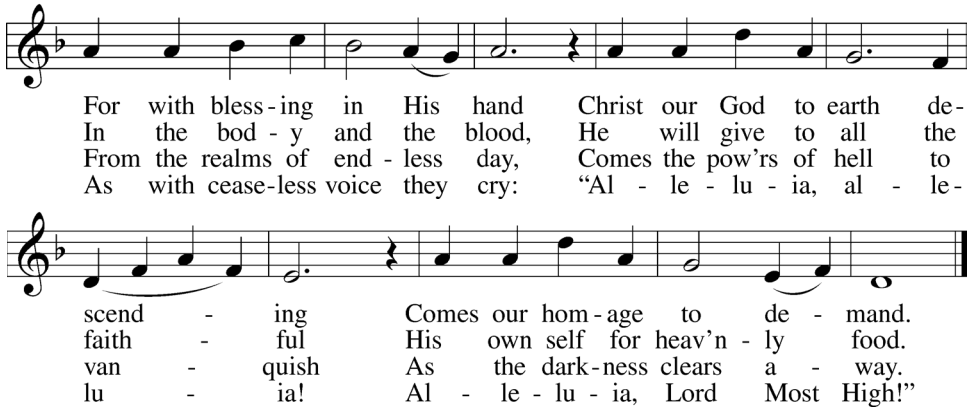
Let All Mortal Flesh Keep Silence

LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with

trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -

scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark-ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

POST-COMMUNION CANTICLE *(sung)*

LSB, p. 164-65

*Thank the Lord and sing His praise; tell ev'ryone what He has done.
 Let all who seek the Lord rejoice and proudly bear His name.
 He recalls His promises and leads His people forth in joy
 with shouts of thanksgiving. Alleluia, alleluia.*

POST-COMMUNION COLLECT

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICAMUS

P Let us bless the Lord.

C **Thanks be to God.**

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and 𐤀𐤃 give you peace.

C **Amen.**



1 The night will soon be end - ing; The dawn can -
 2 The One whom an - gels tend - ed Comes near, a
 3 The earth in sure ro - ta - tion Will soon bring
 4 Yet nights will bring their sad - ness And rob our
 5 God dwells with us in dark - ness And makes the



not be far. Let songs of praise as - cend - ing Now
 child, to serve; Thus God, the judge of - fend - ed, Bears
 morn - ing bright, So run where God's sal - va - tion Glows
 hearts of peace, And sin in all its mad - ness A -
 night as day; Yet we re - sist the bright - ness And



greet the Morn - ing Star! All you whom dark - ness
 all our sins de - serve. The guilt - y need not
 in a sta - ble's light. As old as sin's per -
 round us may in - crease. But now one Star is
 turn from God a - way. But grace does not for -



fright - ens With guilt or grief or pain, God's ra - dant
 cow - er, For God has rec - on - ciled Through His re -
 ver - sion Is mer - cy's vast de - sign: God brings a
 beam - ing Whose rays have pierced the night: God comes for
 sake us, How - ev - er far we run. God claims us



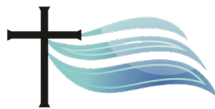
Star now bright - ens And bids you sing a - gain.
 demp - tive pow - er All those who trust this child.
 new cre - a - tion—This child its seal and sign.
 our re - deem - ing From sin's op - pres - sive might.
 still as chil - dren Through Mar - y's in - fant Son.





Tithes & Offerings

Tithes and offerings may be given through your banking institution's bill pay service, online via our website, or by texting your amount to 469-515-8118.



WATER OF LIFE LUTHERAN CHURCH | 12340 F.M. 1641 | P. O. Box 2146 | Forney, TX 75126
pastorshawn@wateroflifelc.org | terri@wateroflifelc.org | Website: www.wateroflifelc.org