

WATER OF LIFE

LUTHERAN CHURCH



TWENTY-FOURTH SUNDAY AFTER PENTECOST
NOVEMBER 12, 2023 | 8 AM

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PROCLAIM THE GOSPEL ✝ SEEK THE THIRSTY ✝ TEACH THE WORD

✝ Welcome ✝

IF YOU ARE WATCHING OUR LIVESTREAM FOR THE FIRST TIME, please fill out a Connection Card so we may get to know you better. Simply scan this QR code and follow the instructions.



✝ As We Gather ✝

It's not a big surprise that no one has accurately predicted the end of the world. We are wise, however, to take the Lord at His word concerning the Last Day. From Amos in the Old Testament proclaiming the day of the Lord, to Paul writing the Thessalonians about Christ's return, to Jesus' parable of the ten virgins, the Lord does not give us a date or a time of the end of this world as we know it. What He continues to give us, though, are promises of His faithfulness, His continued care and providence, and His assurance that when that day comes, it will usher in a glorious blessedness in His perfect presence that will last forever.

The service in its entirety is printed in this service bulletin.

✝ Preparation ✝

OPENING HYMN

Rejoice, Rejoice, Believers

LSB 515



1 Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;
2 The watch - ers on the moun - tain Pro - claim the Bride-groom near;
3 The saints, who here in pa - tience Their cross and suf - f'ring bore,
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.
 Go forth as He ap - proach - es With al - le - lu - ias clear.
 Shall live and reign for - ev - er When sor - row is no more.
 A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride - groom is a - ris - ing And soon is draw - ing nigh.
 The mar - riage feast is wait - ing; The gates wide o - pen stand.
 A - round the throne of glo - ry The Lamb they shall be - hold;
 With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.
 A - rise, O heirs of glo - ry; The Bride - groom is at hand.
 In tri - umph cast be - fore Him Their di - a - dems of gold.
 The day of earth's re - demp - tion That sets Your peo - ple free!

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

OPENING ACCLAMATION

Amos 5:18, 20; 1 Thess. 4:13, 16; Matt. 25: 6, 10

P Woe to you who desire the day of the LORD! Why would you have the day of the LORD?

C **Is not the day of the LORD darkness, and not light, and gloom with no brightness in it?**

P But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope.

C **For the Lord Himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God.**

P At midnight there was a cry, "Here is the bridegroom! Come out to meet him."

C **The bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut.**

CONFESSION & ABSOLUTION

Amos 5:24; 1 Thess. 4:17-18; Matt. 25:13

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection and self-examination)

P Let us confess our sins to God our Father. Merciful Lord, as we await the day to come when Christ returns, we grow impatient as we wait.

C **We become distracted by the things of this world that do not last, and have given our attention and even devotion to things not beneficial to our faith. Forgive us.**

P As we await the day to come when Christ returns, we grow impatient with others.

C **We have sinned against others and You in thought, word, and deed. We have not loved You with our whole heart, nor loved our neighbors as ourselves. Forgive us.**

P As we await the day to come when Christ returns, we grow impatient with You.

C **We come to think the day will never come when You make all things new, and have let our earthly circumstances cause faith to waiver, despair to increase, and doubts to arise. Forgive us.**

P In His parable, Jesus reminds His people to “watch therefore, for you know neither the day nor the hour.” In our watch and in our waiting, the Lord remains faithful to His promises of provision, and assurance of grace and forgiveness. Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

✠ Service of the Word ✠

INTROIT

Psalms 84:1, 9-12

P How lovely is your dwelling place, O Lord of hosts!

C **Behold our shield, O God; look on the face of your anointed!**

P For a day in your courts is better than a thousand elsewhere.

C **I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.**

P For the Lord God is a sun and shield; the Lord bestows favor and honor. No good thing does he withhold from those who walk uprightly.

C **O Lord of hosts, blessed is the one who trusts in you!**

C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

KYRIE

P Lord, have mercy.

C Christ, have mercy. Lord, have mercy.

GLORIA IN EXCELSIS

LSB, p. 154

P Glory to God in the highest, and peace to His people on earth.

C *(sung)* Lord God, heavenly king, almighty God and Father:
We worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen.

SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

C Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

OLD TESTAMENT READING

Amos 5:18-24

¹⁸Woe to you who desire the day of the LORD!

Why would you have the day of the LORD?

It is darkness, and not light,

¹⁹as if a man fled from a lion, and a bear met him,
or went into the house and leaned his hand against the wall,
and a serpent bit him.

²⁰Is not the day of the LORD darkness, and not light,
and gloom with no brightness in it?

²¹"I hate, I despise your feasts,
and I take no delight in your solemn assemblies.

²²Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the peace offerings of your fattened animals,

I will not look upon them.

²³Take away from me the noise of your songs;
to the melody of your harps I will not listen.

²⁴But let justice roll down like waters,
and righteousness like an ever-flowing stream."

R This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE READING

1 Thessalonians 4:13-18

¹³But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. ¹⁵For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. ¹⁶For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. ¹⁸Therefore encourage one another with these words.

R This is the Word of the Lord.

C **Thanks be to God.**

(Please rise for the reading of the Holy Gospel)

ALLELUIA *(sung)*

LSB, p. 156

*Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia, alleluia.*

THE HOLY GOSPEL

Matthew 25:1-13

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

C **Glory to You, O Lord.**

¹[Jesus said:] "The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³For when the foolish took their lamps, they took no oil with them, ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, they all became drowsy and slept. ⁶But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' ⁷Then all those virgins rose and trimmed their lamps. ⁸And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' ⁹But the wise answered, saying, 'Since there will not be enough



for us and for you, go rather to the dealers and buy for yourselves.' ¹⁰And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. ¹¹Afterward the other virgins came also, saying, 'Lord, lord, open to us.' ¹²But he answered, 'Truly, I say to you, I do not know you.' ¹³Watch therefore, for you know neither the day nor the hour."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

ALL I believe in one God,
the Father Almighty, maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life, who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \pm of the world to come. Amen.**



1 The Bride - groom soon will call us, "Come to the wed - ding feast."
 2 There shall we see in glo - ry Our dear Re - deem - er's face;
 3 There God shall from all e - vil For - ev - er make us free,
 4 In that fair home shall nev - er Be si - lent mu - sic's voice;



May slum - ber not be - fall us Nor watch - ful - ness de - crease.
 The long - a - wait - ed sto - ry Of heav'n - ly joy takes place:
 From sin and from the dev - il, From all ad - ver - si - ty,
 With hearts and lips for - ev - er We shall in God re - joice,



May all our lamps be burn - ing With oil e - nough and more
 The pa - tri - archs shall meet us, The proph - ets' ho - ly band;
 From sick - ness, pain, and sad - ness, From trou - bles, cares, and fears,
 While an - gel hosts are rais - ing With saints from great to least



That we, with Him re - turn - ing, May find an o - pen door!
 A - pos - tles, mar - tyrs greet us In that ce - les - tial land.
 And grant us heav'n - ly glad - ness And wipe a - way our tears.
 A might - y hymn for prais - ing The Giv - er of the feast.

SERMON

Rev. Shawn Deterding

OFFERING

OFFERTORY (sung)

LSB, p. 159-160

*What shall I render to the Lord for all His benefits to me?
 I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
 I will take the cup of salvation and will call on the name of the Lord.
 I will pay my vows to the Lord now in the presence of all His people,
 In the courts of the Lord's house, in the midst of you, O Jerusalem.*

PRAYER OF THE CHURCH

✠ *Service of the Sacrament* ✠

PREFACE

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Lift up your hearts.

Colossians 3:1

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

Psalm 136

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who alone knows the day and the hour of the last day to once and for all redeem Your creation through Jesus Christ, our Lord. As we wait on Him, we receive Him now as He comes to us in His body and blood, for He has prepared this feast through His death and resurrection and will prepare the eternal wedding feast when the Son of Man comes. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *(sung)*

LSB, p. 161

*Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is He who comes in the name of the Lord
Hosanna in the highest.*

PRAYER OF THANKSGIVING

P Holy are You, O God. With thanksgiving and praise, we bless You for having sent Your Son, Jesus Christ, our Lord, to give Himself as a perfect sacrifice so that our lives may know that true peace and joy as we grow in faithfulness and in holiness of living. Invited by Your grace, we come to Your Table with thankful hearts. Strengthen us through Christ's body and blood that we may live lives of confident faith, securely awaiting the eternal feast with all the saints in glory everlasting. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
 Thy will be done on earth as it is in heaven; give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

PAX DOMINI

John 20:19

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI *(sung)*

LSB, p. 163

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

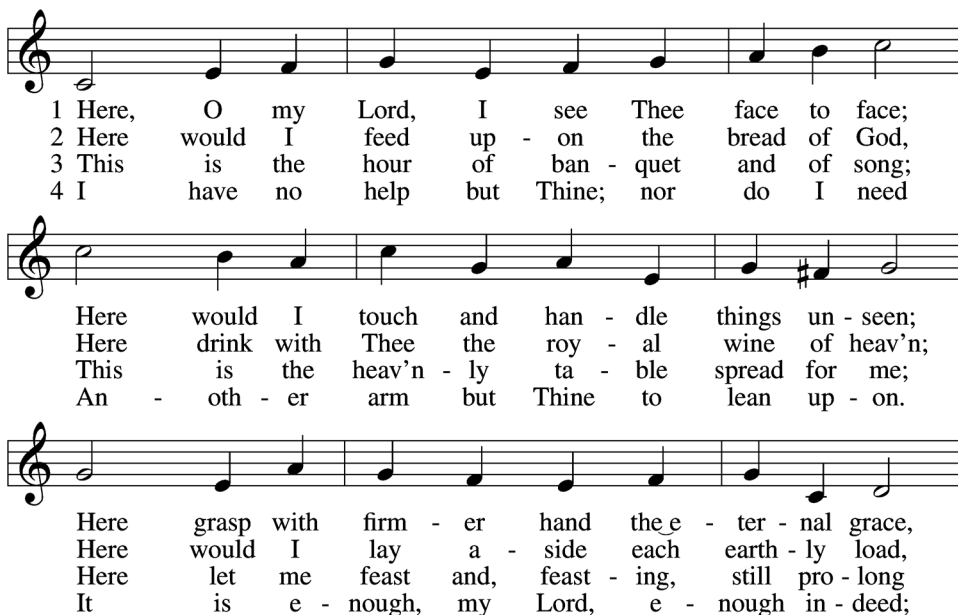
Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION ~ Welcome to the Lord's table. *(An usher will direct you.)*

DISTRIBUTION HYMN

Here, O My Lord, I See Thee Face to Face

LSB 631



1 Here, O my Lord, I see Thee face to face;
 2 Here would I feed up - on the bread of God,
 3 This is the hour of ban - quet and of song;
 4 I have no help but Thine; nor do I need

Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me;
 An - oth - er arm but Thine to lean up - on.

Here grasp with firm - er a - hand the e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.
Here taste a - fresh the calm of sin for - giv'n.
The brief bright hour of fel - low - ship with Thee.
My strength is in Thy might, Thy might a - lone.

- 5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

POST-COMMUNION CANTICLE *(sung)*

LSB, p. 164-65

*Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.*

POST-COMMUNION COLLECT

- P We give thanks to You, gracious Father, that in our waiting upon You, we have been gathered together in fellowship at Your Table with sins forgiven and faith nourished. We thank You for the foretaste of the wedding feast to come when the Son of Man comes and we will live with You, who lives and reigns Father, Son, and Holy Spirit, one God, now and forever.
- C **Amen.**

BENEDICAMUS

- P Let us bless the Lord.
- C **Thanks be to God.**

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN

Guide Me, O Thou Great Redeemer

LSB 918

1 Guide me, O Thou great Re-deem-er, Pil-grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious
bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,
Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,
bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to
more;
shield;
Thee;
Feed me till I want no more.
Be Thou still my strength and shield.
I will ev - er give to Thee.



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Tithes & Offerings

Tithes and offerings may be given through your banking institution's bill pay service, online via our website, or by texting your amount to 469-515-8118.



Altar Flowers

The altar flowers this week are given in praise and glory to God by Don & Vivian T. in memory of James H.



In Our Prayers

On this Veterans Day weekend, we offer our gratitude to all those who have served in our Armed Forces and honor them for the sacrifices they have made to protect and preserve our freedoms.

