

# WATER OF LIFE

## LUTHERAN CHURCH



**FIFTH SUNDAY AFTER PENTECOST**

**JUNE 27, 2021 | 8 AM**

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JUNE 27, 2021 | 8 AM

PROCLAIM THE GOSPEL ✝ SEEK THE THIRSTY ✝ TEACH THE WORD

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### ✝ *As We Gather* ✝

Do you forget to pray now and then? This is fallen human nature. God never forgets to listen. The Lord's steadfast love never ceases. God does more than restore us to physical life and health. Jesus left the riches of heaven, becoming a poor and despised human being so that we might become rich with everlasting life. How can we ever thank Him? Paul encourages us to share generously and joyfully whatever God has so graciously given us.

*The service is printed in this service folder. Hymns will be sung from the LSB hymnals located in the baskets underneath the seats.*

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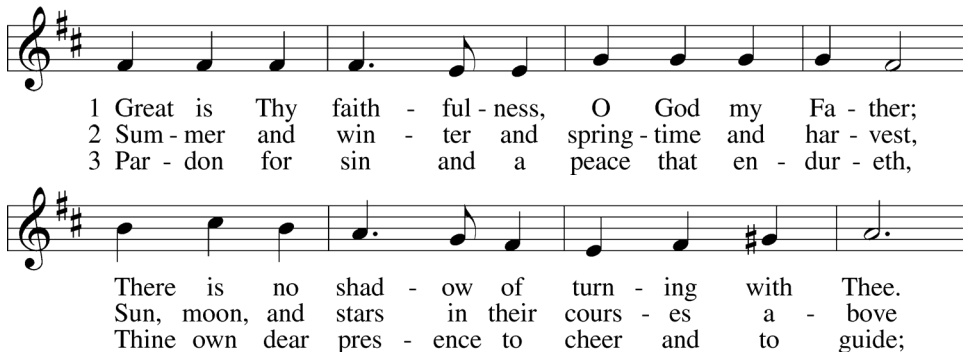
### ✝ *Preparation* ✝

#### WELCOME

#### OPENING HYMN

*Great Is Thy Faithfulness*

LSB 809



1 Great is Thy faith - ful - ness, O God my Fa - ther;  
2 Sum - mer and win - ter and spring - time and har - vest,  
3 Par - don for sin and a peace that en - dur - eth,

There is no shad - ow of turn - ing with Thee.  
Sun, moon, and stars in their cours - es a - bove  
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;  
Join with all na - ture in man - i - fold wit - ness  
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.  
To Thy great faith - ful - ness, mer - cy, and love.  
Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

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## INVOCATION

Pastor In the name of the Father and of the ☩ Son and of the Holy Spirit.

People **Amen.**

*Matthew 28:19b; [18:20]*

## CONFESSION & ABSOLUTION

*Psalms 30:4-5*

Pastor Sing praises to the LORD, O you His saints, and give thanks to His holy name.

People **For His anger is but for a moment, and His favor is for a lifetime.**

Pastor Weeping may tarry for the night,

People **But joy comes with the morning.**

*(Silence for reflection and self-examination)*

Pastor Confident that God's favor is for a lifetime and that joy comes with the morning, let us confess our sins to our heavenly Father.

**People** **Almighty God, Father of our Lord Jesus Christ, I admit and confess my sinfulness. I have turned away from others in my thinking, speaking, and doing. I have done the evil You forbid and have not done the good You demand. I do repent and am truly sorry for these, my sins. Have mercy on me because of the obedience of Your Son. Forgive all my sins, and by the Holy Spirit, move me to serve You faithfully; through Jesus Christ, our Lord. Amen.**

Pastor Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**People** **Amen.**

## ✠ *Service of the Word* ✠

### INTROIT

*Psalms 121:5-8*

Pastor I lift up my eyes to the hills. From where does my help come?  
**People** **My help comes from the Lord, who made heaven and earth.**

Pastor The Lord is your keeper; the Lord is your shade on your right hand.  
**People** **The sun shall not strike you by day, nor the moon by night.**

Pastor The Lord will keep you from all evil; he will keep your life.  
**People** **The Lord will keep your going out and your coming in from this time forth and forevermore.**

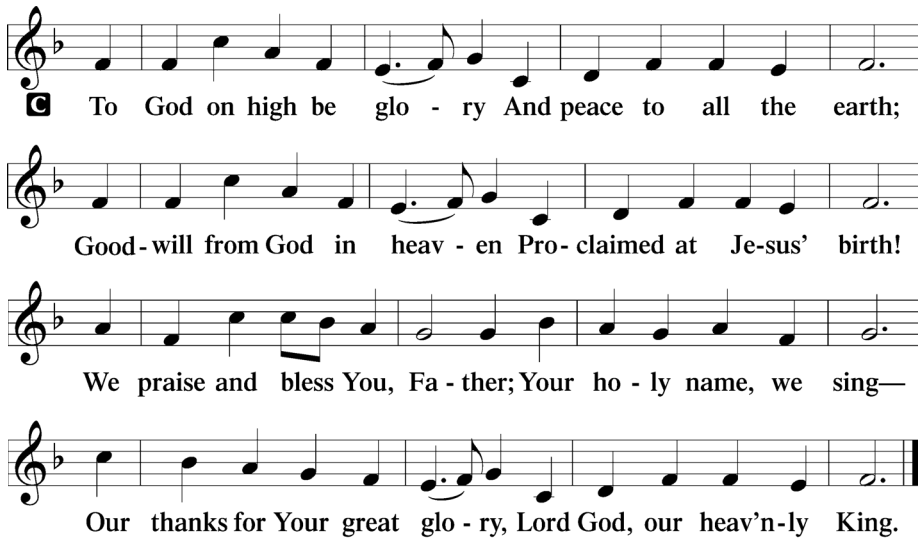
**ALL** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

### KYRIE

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



To God on high be glo - ry And peace to all the earth;  
 Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
 We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.

## SALUTATION

Pastor The Lord be with you.

**People And also with you.**

## PRAYER OF THE DAY

Pastor Let us pray.

**ALL Heavenly Father, during His earthly ministry, Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments, pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## OLD TESTAMENT READING

**Lamentations 3:22-33**

<sup>22</sup>The steadfast love of the LORD never ceases;  
his mercies never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>"The LORD is my portion," says my soul,  
"therefore I will hope in him."

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul who seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.  
<sup>27</sup>It is good for a man that he bear  
the yoke in his youth.  
<sup>28</sup>Let him sit alone in silence  
when it is laid on him;  
<sup>29</sup>let him put his mouth in the dust—  
there may yet be hope;  
<sup>30</sup>let him give his cheek to the one who strikes,  
and let him be filled with insults.  
<sup>31</sup>For the Lord will not  
cast off forever,  
<sup>32</sup>but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;  
<sup>33</sup>for he does not willingly afflict  
or grieve the children of men.

Lector This is the Word of the Lord.

**People Thanks be to God.**

## EPISTLE READING

## 2 Corinthians 8:1-9, 13-15

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. ...

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

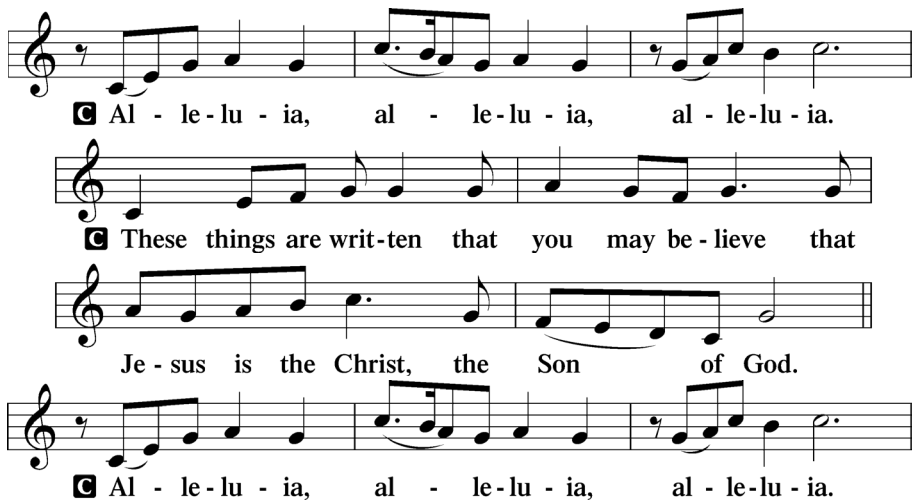
Lector This is the Word of the Lord.

**People Thanks be to God.**

*(Please rise for the reading of the Holy Gospel)*

## ALLELUIA & VERSE

LSB 205



The musical score is written on four staves. Each staff begins with a common time signature 'C' and a treble clef. The first staff contains the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff contains 'These things are writ - ten that you may be - lieve that'. The third staff contains 'Je - sus is the Christ, the Son of God.' The fourth staff contains 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The music consists of eighth and sixteenth notes, with some measures containing rests.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

**Mark 5:21-43**

Pastor The Holy Gospel according to St. Mark, the fifth chapter.

**People** **Glory to You, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live."

<sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, "If I touch even his garments, I will be made well." <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.



Pastor        This is the Gospel of the Lord.  
**People        Praise to You, O Christ.**

## **APOSTLES' CREED**

**ALL            I believe in God, the Father Almighty,  
                   maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
           who was conceived by the Holy Spirit,  
           born of the virgin Mary,  
           suffered under Pontius Pilate,  
           was crucified, died and was buried.  
           He descended into hell.  
           The third day He rose again from the dead.  
           He ascended into heaven  
           and sits at the right hand of God the Father Almighty.  
           From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
           the holy Christian Church,  
           the communion of saints,  
           the forgiveness of sins,  
           the resurrection of the body,  
           and the life ✠ everlasting. Amen.**



1 Your hand, O Lord, in days of old  
 2 Your touch then, Lord, brought life and health,  
 3 O be our great de - liv - 'er still,

Was strong to heal and save; It tri - umphed o - ver  
 Gave speech and strength and sight; And youth re - newed and  
 The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.  
 fren - zy calmed Re - vealed You, Lord of light.  
 soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,  
 And now, O Lord, be near eyes to bless,  
 To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their  
 Al - might - y as be - fore, In crowd - ed street, by  
 Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.  
 beds of pain, As by Gen - nes - 'ret's shore.  
 weak and strong May praise You ev - er - more.

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SERMON

Rev. Shawn Deterding

OFFERING

PRAYERS

## † *Service of the Sacrament* †

### PREFACE

Pastor The Lord be with you.

*2 Timothy 4:22*

**People And also with you.**

Pastor Lift up your hearts.

*Colossians 3:1*

**People We lift them to the Lord.**

Pastor Let us give thanks to the Lord our God.

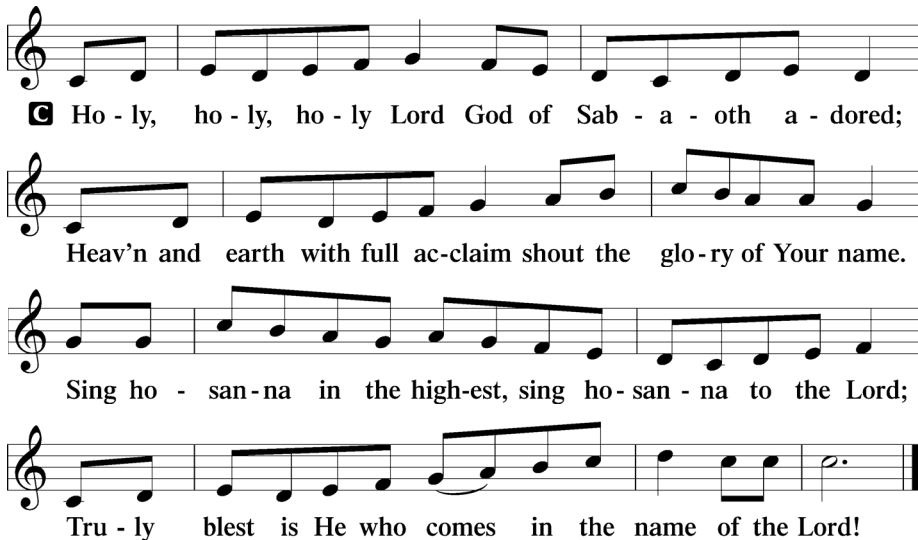
*Psalms 136*

**People It is right to give Him thanks and praise.**

Pastor It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who though He was rich, yet for our sake became poor, so that we by His poverty might become rich, who overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

LSB 208



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

Pastor Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People **Amen.**

## THE LORD'S PRAYER

*Matthew 6:9-13*

Pastor Lord, remember us in Your kingdom and teach us to pray:

**ALL Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

## THE WORDS OF OUR LORD

*Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25*

## PAX DOMINI

*John 20:19*

Pastor The peace of the Lord be with you always.

People **Amen.**

## PASSING OF THE PEACE

## AGNUS DEI

LSB 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

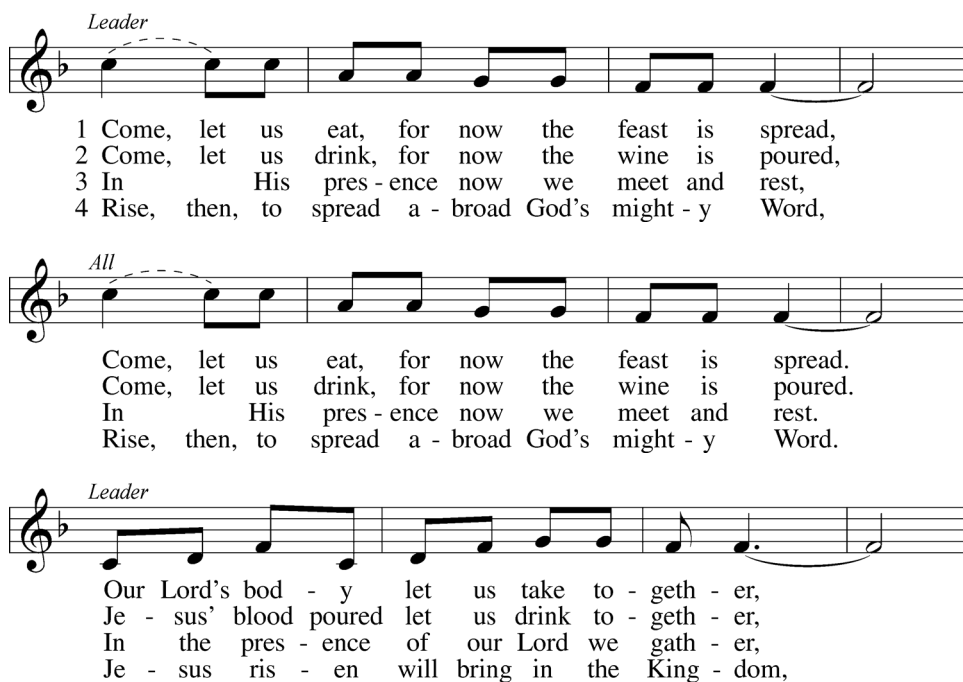
**DISTRIBUTION ~ *Welcome to the Lord's table.*** (An usher will direct you.)

# **DISTRIBUTION HYMN**

*Come, Let Us Eat*

LSB 626

*Leader*



1 Come, let us eat, for now the feast is spread,  
 2 Come, let us drink, for now the wine is poured,  
 3 In His pres - ence now we meet and rest,  
 4 Rise, then, to spread a - broad God's might - y Word,  
 Come, let us eat, for now the feast is spread.  
 Come, let us drink, for now the wine is poured.  
 In His pres - ence now we meet and rest.  
 Rise, then, to spread a - broad God's might - y Word.  
*Leader*  
 Our Lord's bod - y let us take to - geth - er,  
 Je - sus' blood poured let us drink to - geth - er,  
 In the pres - ence of our Lord we gath - er,  
 Je - sus ris - en will bring in the King - dom,



Our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 In the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the King - dom.

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## DISTRIBUTION HYMN

## *I Lay My Sins on Jesus*

LSB 606



1 I lay my sins on Je - sus, The spot - less Lamb of God;  
 2 I lay my wants on Je - sus; All full - ness dwells in Him;  
 3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.  
 He heals all my dis - eas - es; My soul He does re - deem.  
 His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains  
 I lay my griefs on Je - sus, My bur - dens and my cares;  
 I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.  
 He from them all re - leas - es; He all my sor - rows shares.  
 Like fra - grance on the breez - es His name a - broad is poured.

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## POST-COMMUNION COLLECT

**Pastor** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People** Amen.

## BENEDICAMUS

*Psalms 103:1*

Pastor Let us bless the Lord.

People **Thanks be to God.**

## BENEDICTION

*Numbers 6:24-26*

Pastor The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

People **Amen.**

## CLOSING HYMN

*Lord of All Hopefulness*

LSB 738



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:  
Whose strong hands were skilled at the plane and the lathe:  
Your hands swift to wel - come, Your arms to em - brace:  
Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,  
Be there at our la - bors, and give us, we pray,  
Be there at our hom - ing, and give us, we pray,  
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
Your strength in our hearts, Lord, at the noon of the day.  
Your love in our hearts, Lord, at the eve of the day.  
Your peace in our hearts, Lord, at the end of the day.

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# Go in peace

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## **WATER OF LIFE LUTHERAN CHURCH**

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## **REV. SHAWN DETERDING**

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## **ALTAR FLOWERS**

The altar flowers this week are given in praise and glory to God by Mark & Heather S. in honor of Stephen's birthday.



## **THE CELEBRATION OF HOLY COMMUNION**

The sacrament of Holy Communion is celebrated at Water of Life often as commanded by our Lord and Savior Jesus Christ for the forgiveness of sins. We believe that as we eat and drink the bread and wine that Christ's true body and blood are present. This is an invitation, not only from Christ, but also from this congregation, to all those who have been baptized in faith, repent of their sins, and who set aside any refusal to forgive and love just as Christ demonstrated to us through his death and resurrection.

Holy Communion is a confession of faith, therefore taking it in an unworthy manner can cause great spiritual harm. (*See 1 Cor. 11:27-29.*) For this reason, we ask that if you have not been instructed, have concerns, or believe differently from the beliefs of this congregation, and yet wish to partake in Holy Communion, please speak with our Pastor or an Elder.

Please kneel at the rail to receive the body and blood of Christ. All children, and adults not communing, are invited to come forward with arms crossed to receive a blessing.

*\* If you are unable to consume alcohol, please alert the pastor before the service. You may also receive diluted wine in the individual cups at the center of the tray.*